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## BIG CONVENTION OF BAPTISTS

New York State Body Holds  
Interesting Session.

### REPORTS SHOW PROGRESS.

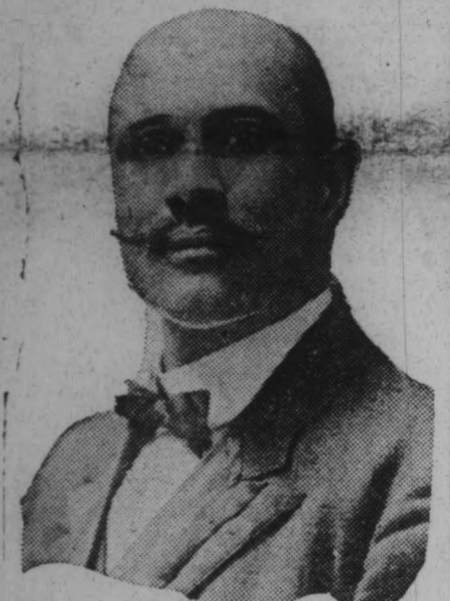
Nineteenth Annual Meeting Held in the Union Baptist Church Most Successful and Harmonious in Its History—Large Sum Raised for Missions and Education.

By N. BARNETT DODSON.

New York.—The nineteenth annual meeting of the New York colored Baptist state convention and the thirteenth annual meeting of the women's missionary auxiliary to the convention were held in this city at the Union Baptist church, the Rev. Dr. George H. Sims, pastor, from Oct. 27 to Nov. 2. The sessions were largely attended, and a spirit of harmony and a desire to advance the work of the denomination throughout the jurisdiction of the convention were notable features at every session.

The churches in Kings, Queens, New York and Westchester counties sent large delegations, whose reports showed commendable progress in membership and finance as well as the amounts given for home and foreign missions and education. The showing made by the smaller churches was also encouraging in that many which only existed as missions a few years ago have become full fledged members of the convention and have in the majority of cases well qualified ministers as pastors.

The number of churches represented last year was sixty-four, and the number this year is much larger. The



PRESIDENT GEORGE H. SIMS.

amount turned in the first two days of the convention for home and foreign missions and education was over \$600. The sessions were presided over by the Rev. Dr. George H. Sims, president, who held the large delegation down to business from the opening to the close of the convention. After the enrollment of delegates and appointment of the various committees President Sims delivered his annual address, which showed that he had a splendid grasp of the work and had kept in touch with the churches and missionary societies the year round.

The address of welcome on behalf of the city was made by Mayor John Purroy Mitchell's secretary, who bore the greetings of that official to the convention. The response was made by the Rev. Dr. William M. Moss, pastor of the Concord Baptist church in Brooklyn. Dr. Moss made a notable speech. In less than twenty minutes he gave in substance the working of the entire city government, its finance, population both white and colored and emphasized the achievements and aspiration of the colored people as property owners and tenants, their efforts in education and their progress in religious culture. Dr. Moss' address was the topic of the convention for several hours after its delivery, for he was more than equal to the occasion.

The delegation of visitors from the New Jersey Baptist state convention was introduced by the Rev. Dr. Robert D. Wynn, pastor of the Bethany Baptist church at Newark. Dr. Wynn made the address in behalf of his constituents in his usual forceful and witty manner which kept the delegates in an uproar of laughter most of the time. The delegation consisted of a dozen ministers. Professor R. C. Woods, president of the Virginia Theological seminary and college at Lynchburg, Va., and Professor Page N. Beverly of the Alpha Institute at Newark, N. J., delivered addresses on education representing in the main the work of their schools, which are solely supported by the Baptist denomination.

The introductory sermon was preached by the Rev. W. J. Lucas, pastor of the Ebenezer Baptist church, Flushing, N. Y. Other speakers on the program for special sermons or addresses were the Rev. Moses Taylor, W. A. Campbell, W. P. Hayes, E. W. Walnwright,

Charles Sears, J. E. Robinson, T. G. Jordan, corresponding secretary of the national Baptist foreign board at Philadelphia; A. Clayton Powell and H. L. Jones.

The Rev. George H. Sims, able president of the convention and pastor of the Union Baptist church for the past sixteen years, was born in Cumberland county, Va., in 1871. He received his early education in the public schools of his native home. He was converted at eleven years of age and was baptized by the Rev. John White, who was at the time pastor of the Tarwatt Baptist church. He was licensed to preach in April, 1895, and was ordained to the gospel ministry at Nyack, N. Y., Aug. 23, 1895.

Dr. Sims' labors at the Union Baptist church have been highly successful. Two splendid meeting houses have been erected by his direction since he reorganized the work in 1890. The first building, which is now used as a kindergarten and mothers' day nursery, was erected at a cost of \$13,000, and the present church edifice at a cost of \$52,000. The kindergarten is in charge of a principal and two regular teachers, with an enrollment of fifty children.

The membership of the church July 1, 1901, was ninety-two. The present membership is 2,500. The two buildings are valued at \$106,000. As an organizer, financier and leader the Rev. Mr. Sims is recognized by the Baptist denomination in this section as among the most successful. He is not only interested in the religious features of race work, but is active in many other movements for the educational and material advancement of our people.

The Sunday school of the Union Baptist church has an enrollment of 614 scholars and is possibly the largest in this respect of any school in Greater New York among the Baptists. W. H. Robinson is superintendent, and he shows much ability in his work. There are twenty-six classes and thirty-two teachers, with an average attendance of about 300 and an average collection of \$22 per Sunday.

So much pleased was the convention at the able management of the work during the past year by Dr. Sims that it unanimously re-elected him for the ensuing year. The other officers are: First vice president, Rev. L. E. Kiser, pastor of the Shiloh Baptist church at Tarrytown, N. Y.; second vice president, Rev. O. S. Fairless, pastor of Ebenezer Baptist church, Poughkeepsie, N. Y.; recording secretary, Rev. J. E. Robinson, pastor of the First Baptist church, Sheepshead Bay, N. Y.; corresponding secretary, Rev. T. J. King, pastor of the Messiah Baptist church, Yonkers, N. Y.; treasurer, Rev. Granville Hunt, Mount Vernon, N. Y.

### FISS UNIVERSITY OPENS.

School Which Jubilee Singers Helped Make Famous Begins Briskly.

Nashville.—Fisk university has begun its forty-ninth scholastic year under auspicious circumstances. The enrollment is large for the opening, being 464. Last July the trustees appointed Dr. C. W. Morrow, who has been dean for the past year, as acting president, and under his leadership things have started off in good order.

A special feature of this year's opening is the social service training course, which is being conducted by the university in co-operation with the National League on Urban Conditions Among Negroes and the Women's Missionary council of the Methodist Episcopal Church South. Three college graduates have enrolled in this new training course, and several courses have been elected by members of the senior class. The course covers fifteen hours of post graduate work, including principles of sociology, practical sociology, methods of investigation, history and life of the colored race.

Eight hours of required field work in addition are carried on in connection with Bethlehem House, a social settlement in one of the districts of Nashville. The course is based on the regular college course and is the outgrowth of the emphasis the university has laid on social science, Negro history and Negro life, which have been taught for the past years in the department of social science.

The course is under the direction of Dr. George E. Haynes, assisted by Miss Ellie A. Walls of the university faculty and Miss Estelle Haskins of the Methodist Episcopal Training School South. Several other members of the university faculty will assist in the teaching and a number of well known experts on social problems will appear during the year in a series of lectures on such subjects as health, housing, delinquency, relief, etc. These lectures and some of the courses will be attended by members of the junior and senior classes.

A special feature of this year's program was a memorial address by Professor T. W. Tally on the life of Mrs. Ella Sheppard-Moore, one of the original jubilee singers, who died last June.

American consumption of alcoholic drinks in 1913 totaled \$1,724,697,519.

New York property destroyed by fire last year was valued at \$7,467,997. Brooklyn tax values are this year valued \$12,000,000 over those of last year.

It is estimated that the total number of motor vehicles in the world is about 2,226,000.

## GREAT WORK OF BAPTIST WOMEN

Wide Scope of Auxiliary to  
National Convention.

### WHO THE OFFICIALS ARE.

Interesting Career of Mrs. E. L. Wilson, Statistician of Largest Religious Body of Women Connected With the Baptist Denomination—Safe Leader and Friend of Young People.

Muskogee, Okla.—Todd county, Ky., has furnished to the colored race and to the Baptist denomination of the United States one of the brightest women of the country, one who is devoting her life to the moral and intellectual uplift of the race. She is Mrs. E. L. Wilson, who is the statistician of the woman's auxiliary convention of the national Baptist convention, the largest religious body of women connected with any of the many conventions of the denomination.

Mrs. Wilson is the wife of one of the leading preachers in the country. She was born in Todd county, Ky., on a farm and got her early school training in the public schools of that section of the Blue Grass State.

When in the fifth grade of her studies Mrs. Wilson's parents moved to Kansas City, Mo., and she entered the



MRS. E. L. WILSON.

public schools of Kansas City. After completing the grammar school she entered high school, from which she graduated with honors. By her own industry she has made her way to the front rank among the women of thought and worth. She is especially gifted in music and has had a special course in music under Professor Gerald Tyler.

Most of her work has been done in Kansas, but the entire country has recognized her ability from time to time by having her serve in prominent positions. The women's convention some time ago elected her to count the Baptist women of the country, and in this work she has made wonderful progress, furnishing historic data concerning the Baptist women of the country. During her stay in Kansas she held the position of recording secretary to the women's Baptist convention of that state, as well as recording secretary to the state Sunday school convention.

She took delight in her work in the music clubs of Kansas City and was prominent in the work of the Young Women's Christian association, of which she is one of the organizers, and was also instrumental in bringing into it many young girls of the city. In her work in Kansas City she has accomplished great good.

About a year ago her husband, the Rev. Dr. Wilson, was called to the First Baptist church of this city, and Mrs. Wilson entered into the work with him both in the city and the state, and her influence among the young people here is being felt. She is regarded as a model for the young women, who look up to her, honor and respect her and seek her for advice.

In her report to the last session of the national Baptist auxiliary convention, among other things, she said:

"The history of women's uplift movements for the past half century, viewed from whatever angle, has been nothing short of marvelous. While the two races in America have tried to find a common meeting ground, women have struggled with equal avidity to solve difficult problems. Orphan asylums, homes for the aged and infirm, institutions of learning, child labor laws, Young Women's Christian associations, homes for incorrigibles, abolition of slavery (both white and black), the juvenile courts, public play grounds, social centers, public baths, Women's Christian Temperance unions, suffrage, clean cities and a real civilization are some of the things to which they have put their hands that have produced a stronger and better womanhood."

The work of the convention was reported by reviewing each year's work

and in summing it all up she said: "At the close of our fourteenth year as an organization some of the officers first elected have been for the fourteenth time re-elected. Among them are Mrs. S. W. Layton of Philadelphia, president; Mrs. P. J. Bryant of Atlanta, Ga., vice president; Miss N. H. Burroughs of Washington, corresponding secretary."

### PROGRESS IN ATHLETICS.

Four Titles Won by Colored Boys at Recent Championship Meets.

New York.—Recent performances of colored athletes in the metropolitan district of the Amateur Athletic union have attracted widespread attention, and should a corresponding progress be made by them in the next three or four years many laurels now worn by white athletes will pass into the keeping of Negroes, says the New York Times. This success has been more noticeable this fall than at any other time, and the facts that four titles were won by colored athletes at the recent small clubs championships, and Negroes were prominent in the point table of the metropolitan title meet, have caused a flutter of excitement among the registered athletes in the Amateur Athletic union.

Nor is the present crop of Negro runners likely to cease suddenly, for there are many promising colored boys in the public schools of Greater New York. Up to the present the colored athlete has devoted his attention to track events, especially in the sprints and middle distances, but with the growth of colored athletic clubs capable trainers will be secured and with systematic development in long distance events will be certain to bring out long distance runners and candidates for field honors.

From the days of William Morris of Pennsylvania, who was one of the best milers in college ranks twenty years ago, up to the present time a number of the best athletes in the A. A. U. ranks have been representatives of the colored race. John B. Taylor of Pennsylvania was the greatest quarter miler in his day. Cable, the colored weight thrower at Harvard, enjoyed a national reputation.

Howard Drew, formerly of Springfield High school, now a student at the University of Southern California, is regarded as probably the equal of Applegarth of England. Diamond, formerly of the Smart Set Athletic club of Brooklyn, is one of the best quarter milers in Western college athletic ranks, while many others of lesser note have earned prominence by their speed on the cinder path.

Due to the efforts of the late James E. Sullivan, secretary-treasurer of the A. A. U., there has been a great revival of athletic interest in the southern schools, and with those in the east the struggle for athletic supremacy in a few years hence may be between white and colored men.

Many of the colored athletes prominent in athletic circles were graduated from public schools in Greater New York, but unlike former years, when promising colored athletes received little consideration or encouragement, the student upon graduation can now join a colored athletic organization.

There are three Negro athletic clubs in the metropolitan district, which are making rapid strides in the athletic world, and scarcely an open meet is now held that does not find representatives of these clubs in the list of competitors. These organizations are the Salem Crescent Athletic club and St. Christopher's club of New York and the Smart Set Athletic club of Brooklyn.

One of the most important indoor athletic meets of the winter season is held under the auspices of the Smart Set Athletic club, which is a growing and important organization.

### FUNDS FOR STATE SCHOOLS.

Federal and State Governments' Part in Agricultural Education Noted.

Besides the amount of appropriations for agricultural schools provided for in the Morrill act of 1892, congress in 1907 passed an act carrying an additional appropriation of \$25,000 yearly to each state and territory having an agricultural college. The act requires that the states receiving the benefit of this appropriation provide ground and buildings and keep up the repairs of the institutions.

The money appropriated by the federal government may be used to pay teachers of mathematics, science, English, agriculture, the various mechanic arts, commercial subjects and domestic science and arts, but no part of the appropriation may be used to keep up repairs. The spirit of the act is to require the states to do their part in the interest of agricultural education.

It has done more than any other agency to awaken a general interest in agricultural education among the colored people of the United States. According to the report of the commissioner of education for 1912, these schools received from the federal government \$245,518 and from their states \$270,650, a total of \$516,168. They had a total enrollment of 8,099.

Over 5,000 Negroes Read The Recorder, \$1.00 a Year—Less than 2c the copy

## DEFENDS RIGHTS OF HIS PEOPLE

Attitude of Y. M. C. A. Causes  
Heated Discussion.

### DR. A. J. CAREY TO THE FORE

Widely Known Preacher and Champion of Legal and Equal Opportunities for Afro-Americans Questions Sincerity of Christian Body in His Home Town. Institution Faces Serious Situation.

Chicago.—The Rev. Dr. A. J. Carey, pastor of the Institutional A. M. E. church in this city, sent the following open letter to Mr. L. Wilbur Messer, secretary of the Central Young Men's Christian Association, in reference to the association's attitude toward the branch of the association composed of colored men. Dr. Carey's letter:

Chicago, October, 1914.  
Mr. L. Wilbur Messer, Secretary, Central Y. M. C. A., Chicago:

My Dear Sir—I have been greatly interested in the controversy about the Y. M. C. A. ban on smoking, and my interest was intensified when I read in your signed explanation of the new rule which was published in the Chicago Tribune, the statement that the "test" of membership in the Young Men's Christian Association is good moral character. It is a surprising statement in view of what I have heard concerning the Y. M. C. A. I have been told by young men of unimpeachable character that they have been refused membership in the Y. M. C. A. simply on account of color. I also know of the establishment in various parts of the country, including our own city of Chicago, of branch Y. M. C. A.'s for the purpose of providing for the men of darker hue and separating them from their fellow human beings as if they were lepers and unfit to mingle with Caucasians, Indians, Mongolians and Malays, who are gladly received into the Central Y. M. C. A.

I have also heard that any human being who is the member of any branch Y. M. C. A. has certain rights and is cordially received at the central organization unless he happens to have more or less Negro blood in his veins. If I have been misinformed regarding conditions I desire to be set right, and I also trust you will kindly answer the questions I shall ask. If a German, I mean an alien, who has not been naturalized, is desired to become a member of the Central Y. M. C. A. would he be permitted to do so or would he be compelled to connect himself with the German branch regardless of his wishes in the matter?

If a colored man living in the downtown district desired to become a member of the Central Y. M. C. A. could he do so, or would the authorities compel him to waste an hour to go four miles to the colored branch on Wabash avenue and Thirty-eighth street? Are the rights of the colored men who are members of the colored branch, Y. M. C. A., identical with those of members of other branches? Are they cordially received at the central building on LaSalle street and treated with the same consideration as other nationalities? Are there branches of the Central Y. M. C. A. organized for Indian, Mongolian and Malay races? Are not branches organized for the various European nationalities chiefly on account of difference in languages? If so, why was it necessary to provide a separate building for colored men, of whom 99 per cent are American born and who speak the English language?

Admitting that many colored men really believe that the separate organization on Wabash avenue is a power for good, that it is better to have such a branch than not to be admitted at all and that many colored men are glad to meet and mingle with others of their class, is it not a fundamental fact that caste caused the organization of the branch, and is it not un-Christian if it is done to bar the few colored men who may find it convenient to become members of the Central Y. M. C. A. or branches located nearer their residences than the colored branches? I read with great interest the letters you sent back to the Chicago papers while you were touring the world, and in the third letter, published on March 31, 1914, you give a summary of your impressions and conviction of your study and travel in India and you speak of "caste," which is described as "the most disastrous and blighting of human institutions." You say that the Christian church has 4,000,000 converts in India and that its mission is to break down caste, and you say the people readily respond with their hearts to the gospel of Christian brotherhood.

If caste is a "disastrous and blighting institution" in India and one which the Y. M. C. A. is trying to break up, why does the Y. M. C. A. uphold and perpetuate a system of caste in the United States? In spite of the fact that many colored people favor separate Y. M. C. A.'s and contribute to their support, does not such separation eventually work to the injury of the Afro-American people? Is not the Y. M. C. A. a semipublic institution, and is not the existence of a separate branch for a class of people who were born in America and speak the language of the country a discredit to democracy, and ought it not to cause a blush to come to American Christianity? Is it not a fact that the existence of a colored branch of the Y. M. C. A. is often used as a justification for segregation in public places and public institutions?

Does it not finally lead to injustice in every relation of life, to residential segregation, to disfranchisement and the denial of every civil right? Does it not tend to make the Afro-Americans a pariah class shunned and despised by all other classes? If there is the slightest difference in the treatment of the various races and nationalities by the Central Y. M. C. A., has the organization the right to use Christian as a part of its title? Now, after fifty years, in face of the marvelous progress of the Afro-American people, is it possible that the Y. M. C. A. in America seeks to encourage the perpetuation of that "most disastrous and blighting institution"—caste? The A. M. E. church of which I am a member was organized as a protest against Jim Crowism. Because the Caucasian American Christians (?) of a hundred years ago discriminated against their colored coreligionists our church came into being, and we do

not discriminate against the people of any race or nationality.

The white man, the black man, the red man, the yellow man and the brown man are all welcomed, and it may surprise you when I state that thousands of Chinese, Japanese, both men and women, are members of the African Methodist Episcopal church. I am seeking the light and the truth. Please answer my questions carefully, and if I have erred in any statement I desire to be corrected. Yours sincerely,

A. J. CAREY.

### FARMERS HOLD MEETING.

Interesting Program Arranged For Annual Conference at Hampton.

Hampton, Va.—Why should the small farmer, regardless of his color, wear out his life for a mere pittance when he may and can be taught how to double, treble and even quadruple some of his crop yields, thereby so increasing his earning power that he may have for his wife and children a good house with plenty of home comforts? Throughout the country more and more attention is being paid to the farmers' conference as a means of teaching the cattle raiser and the grower of staple crops, fruits and vegetables how to get the best returns for his money.

Tuskegee, Hampton and a number of other schools are holding from time to time farmers' conferences that attract large numbers of colored men and women to well arranged exhibits of grain, vegetables, manual training work and dairy products; to practical talks on the care of common farm animals, the raising of crops and the improvement of rural life and to demonstrations in better methods.

Charles K. Graham, director of the Hampton (Va.) institute agricultural department, in speaking of the farmers' conference, which began here Nov. 9 to continue for six days, said:

"At previous conferences practically the entire time was taken up by technical agricultural discussions. This has been thought unfair to a large portion of the visitors, and it has been decided for this session to discuss topics of a rural, but of a more general nature. For those who want real agricultural aid, a special three day short course is arranged."

The farmers' special course includes the following: Swine, co-operative buying and selling, farm crops, rural school life, horses and mules, the winter garden, control of common farm insects, Negro organization society, clean milk and farm demonstration, agent as a business man.

The total value of land and buildings on farms owned and rented by the colored farmers of the south is almost \$1,000,000,000. The colored people own in the United States over 20,000,000 acres of land. Just these two facts, side by side, show how important it is that the "man on the land" should be helped to the wisest use of his possession so that the nation may advance as it should through the healthy development of its agricultural resources.

### MAJOR MOTON'S OPTIMISM.

Hampton Institute Official Emphasizes Co-operation Between the Races.

Commenting on the conditions which confront the colored people in all sections of the country in their efforts to make progress, Major Robert R. Moton of the Hampton (Va.) institute says: "Even the casual observer must see that there is growing a spirit of real co-operation and sympathy between the two races in the south, and that never before has there been a more earnest and sincere effort on the part of both races for mutual help and co-operation."

"There is a growing and genuinely honest disposition on the part of the colored people everywhere to seek the advice as well as the assistance and co-operation of white people in every movement for the common good of the race. There is an increasingly strong feeling on the part of laborers and mechanics for unity and co-operation with similar groups of white artisans composed of whites, and the unions are seeing more and more the necessity for a closer union of the various classes of skilled workers, and this feeling will continue to grow as men become better trained, better educated and better Christians."

"In educational matters also there is a growing sympathy and spirit of co-operation between the races. The Negro is calling on school officials for a fair and equitable distribution of school funds. He is asking for better schools, longer terms, better pay for teachers and better equipment. In many cases the Negroes out of their own earnings are buying land for the schools, often putting up the schoolhouses."

"Sometimes they supplement the pay of the teacher, this generally being done with the advice and approval of the local school officials, who are making appropriations for school purposes with a liberality such as was never before witnessed."

### Notable Work of Mrs. Annie Petty.

Through the efforts of Mrs. Annie Petty, the congregation of the Union Holiness mission at Jefferson City, Mo., has been fortunate in raising the necessary funds for the completion of a splendid new meeting house. The ground on which the edifice stands was bought and paid for by Mrs. Petty with money which she earned by doing laundry work. She also contributed largely toward the building expenses. The congregation formerly worshipped in a rented hall.

## PRESIDENT OBJECTS TO NEGRO'S LANGUAGE.

Refuses to Discuss Race Question With Trotter—A White House Incident.

WASHINGTON, Nov. 12.—President Wilson, while receiving a delegation of negroes today who came to the White House to protest against segregating the races in government departments, objected to the tone adopted by their spokesman, W. M. Trotter, of Boston, and told the committee that if it called on him again it would have to get a new chairman. The President added that he had not been addressed in such a manner since he entered the White House.

The delegation charged that Secretary McAdoo, of the treasury and Controller Williams, of the currency, and Postmaster-General Burleson had enforced segregation rules in their offices. President Wilson replied that he had investigated the question and had been assured there had been no discrimination in the comforts and surroundings given to the negroes.

To Avoid Friction.  
He said he had been informed by officials that the segregation had been started to avoid friction between the races, and not with the object of injuring the negroes. The President said he was deeply interested in the negro race and greatly admired its progress. He declared the thing to be sought by the negroes was complete independence of white people, and that he felt the white race was willing to do everything possible to assist them.

Trotter and other members at once took issue with the President, declaring the negroes did not seek charity or assistance, but that they took the position that the negroes had equal rights with whites, and that those rights should be respected.

They denied there had been any friction between the two races before a segregation was begun.

To Hold Mass Meeting.  
President Wilson listened to what they had to say and then told the delegation that Trotter was losing control of his temper and that he (the President) would not discuss the matter with him.

After leaving the President's private office, Trotter, Maurice V. Spencer and others of the delegation declared their talk had been "thoroughly disappointing." They declared they would hold a mass meeting in Washington Sunday to discuss the question.

Mr. Wilson is understood to have told the committee the question was not a political one and that he would not take it up on political grounds.

### PHYSICAL CULTURE DIRECTOR OF Y. M. C. A. IMPROVING AT CITY HOSPITAL.

Mr. Fayburn DeFrantz, the physical culture director of the Colored Y. M. C. A., underwent an operation last Saturday at the City Hospital for appendicitis. At this writing he is improving nicely. He is in a private ward and is attended by a colored nurse, Miss C. E. Clark, who received her training at Freedman's Hospital, at Washington, D. C. This is the first time in the history of the institution that a colored person has served as nurse in any department.

### SISTERS OF CHARITY WILL HOLD PUBLIC MEETING AT OLIVET BAPTIST CHURCH.

The State Sisters of Charity closed their campaign for funds for the benefit of the Charity Hospital Thursday night, Sunday night at Olivet Baptist church a public meeting will be held, at which time the report of each captain and team for each day's work will be read. The public is urged to be present. A musical program will also be given. The hour is 7:30 o'clock.

### Annual Children's Hour

A "twenty-days" ticket selling campaign for the "Children's Hour" entertainment to be given at Tomlinson Hall, Saturday, Dec. 26, by Miss Frances Berry, was begun today. Six expensive prizes will be given for the largest sale of tickets this year. The first boy's prize will be a suit of clothes, the first girl's, a handsome necklace. The second and third prizes will be rain coats and the fourth and fifth, school shoes and the sixth a fountain pen. These prizes are the gifts of friends interested in the success of the Children's Hour. Fifty valuable books ranging in price from 75c to \$2, have been given by prominent authors and book stores, for children who sell two dollars' worth of tickets. The children will be given choice of the books, according as they return their money. There is room for twenty-six more parents to enter their children in this "prize line." The children whose parents have entered them in this contest thus far are: Andrew Sissle, Henry J. Hummons, Jr., Jesse Colin, Jr., Verla Bedenbaugh, LeEsther Wilson, Margaret Taylor, Russell Daniels, Robert Buckner, George Ferguson, Oscar Tolles, Martha Goodall, Clarence Hardaway, Robert F. Harper, Jr., Madge Jones, Harry Campbell, Ruth Montague, Lavinia Davis, Ruth Higgins, William E. Grubbs, Jr., Frank Ransom, Howard Dangerfield. All prizes will be awarded at Tomlinson Hall.



## Metropolitan Dancing School Every Monday Night Pythian Castle Hall

We teach you to dance all late dances. Special arrangements for Private Lessons. MAURICE F. WHITE, Manager

### InClub Circles

#### NEXT PLACE OF MEETING.

The Indianapolis Social Club—With John Grysell, 433 W. 14th street. Nov. 17th.

The Faithful Few Club—With Mrs. Sarah Downing, 643 Bright street on next Thursday from 2 to 5 p. m.

Frances Willard Club—With Mrs. C. W. Strider, 1917 Cornell avenue.

Needle Craft Club—With Mrs. Mattie Groves, 844 W. Pratt street Tuesday Nov. 18th.

Thursday Coterie—With Mrs. Huoiter, 754 Center street Thursday. On account of illness the meeting last week was postponed.

The O. N. T. Club—With Mrs. Lillian Harvey, 1411 Roosevelt avenue.

Florence Nightengale Club—With Mrs. Tressa Heinz, 1006 Chicago street Wednesday. The Mothers' Department will have charge of the program.

Klassie Club—With Miss Bell, 813 North Senate avenue Tuesday evening.

Phyllis Wheatley Embroidery Club—With Mrs. Minnie B. Taylor, 339 N. Keystone avenue Thursday.

Four O'clock Club—With Mrs. Ella Sanders, 1704 Yandes street Thursday afternoon.

East End Needle Club—With Mrs. Chas. Cook, 534 E. 10th street.

Mother's Guide—With Mrs. Beatrice Keno, 135 W. 14th street, Friday.

Temple Leaf Club—With Mrs. Julia Bradshaw, 830 Torbet street Monday evening.

Utility Club—With Mrs. Hampton, 718 Fayette street Friday.

West End Utility Club—With Miss Anna Harne, 417 W. 1st. Clair street, Friday evening.

Friends Club—With Mrs. Abner Jackson, 1234 W. 25th street Wednesday afternoon.

Silver Leaf Embroidery Club—With Mrs. Hardin, 219 W. 16th street Tuesday afternoon.

Ruth Industrial Club—With Mrs. Anna Jackson, 704 Fayette street Monday evening.

Dandelion Embroidery Club—Guest Night with Mrs. Sallie Bottoms in Camp street Wednesday afternoon.

Woman's Club—With Mrs. Mary Thomas, 845 Chicago street Monday. Rev. Clark of Allen Chapel will address the club.

Elizabeth Carter Council—With Mrs. Susie Donald, 633 W. 13th street Tuesday afternoon.

Local N. A. A. C. P.—With Atty. F. B. Ransom, 825 N. California street Friday at 8 p. m. Business of great importance.

Woman's Council—Special business meeting at Flanner House Monday at 3:30 p. m. All members are urged to be present.

South Side Auxiliary Club of Charity Hospital—With Mrs. Weights, 1139 Wednesday Nov. 18th.

Young Woman's Sabbath Club—With Mrs. Fannie Williams in Chicago street Wednesday night.

The Ladies Scientists Art Club met with Mrs. Mary Snowden in W. 25th street Thursday. The Club appreciated the pretty aprons presented by Mrs. Alex Starks at the last meeting.

The Semper Fidelis Club will give a supper at the home of Mrs. Tucker in West 14th street, Thursday night. The public is invited.

The Flora Grant Mite Missionary society will meet with Miss Bell Spencer, 534 Leon street, Friday.

### Ethical Culture Society.

Judge Newton Taylor will be the speaker at Ethical Culture Society Sunday, subject, "The Evils of the Liquor Traffic." There will be other numbers.

### LOCALS.

Mrs. Roxie Bell has returned after spending the summer at Lake Michigan.

Mrs. Rhetta Moss has been appointed delegate by the Executive Committee of Chicago to represent Indiana at the 50th anniversary of the Negro Industrial Exposition to be held in Chicago in 1915.

Misses Carter and Brown of Cincinnati are visiting Mrs. Maurice Banks. Miss Bertha Banks of Louisville, Ky. will spend the holidays with Mrs. Banks.

### In Social Circles.

Madame C. J. Walker entertained in honor of the Williams' Concert Company, at her palatial residence, 640 North West street, Saturday evening Nov. 7th. Those present besides the guests of honor were Dr. and Mrs. Egbert Dickerson, Attorney and Mrs. J. H. Lott, Mrs. Estella Fisher, Mrs. F. B. Ransom, Miss Ruth Higgs and Mr. Karl Perry. The evening was pleasantly spent at whist. Mr. Crabbe of the Williams' Concert Company carrying off the first prize and Mrs. J. H. Lott the second. After which the guests were invited into the dining room where a sumptuous repast was served. They left declaring they had spent one of the most pleasant evenings of their lives.

The guests were all conveyed to their several homes in Madame C. J. Walker's touring car.

Mr. and Mrs. Edgar Majors entertained at dinner Sunday in honor of Mrs. Bessie Barbour who will soon leave to join her husband in Washington, D. C. for future residence.

Mr. and Mrs. Jackson Brown entertained at Sunday in honor of William Taylor a postal clerk of Chicago.

A birthday party was given Saturday evening at the home of Mrs. Eva Robbins, 819 Maxwell street in honor of Ernest Chavis and Alex Walker. The table was prettily decorated with fern and cut flowers. Covers were laid for 16. The evening was spent in playing games.

A large crowd attended the reception given at the home of Mrs. J. T. V. Hill by the Thurman W. C. T. U. Friday evening in honor of the Frances Harper and the Phyllis Wheatley W. C. T. U's. Addresses were made by Mrs. Fred Darley of this city and by Mrs. D. E. Skelton of Cincinnati, O. Mrs. Ella Henderson and Miss Ruth Sissle gave musical selections.

Mrs. Clifford Nuby entertained at 6 o'clock dinner Sunday in honor of Miss Lillian Jeffries.

The marriage of W. F. Joyner of St. Louis, Miss Virginia Kirkpatrick, 508 Leon street, will take place early in March.

Mesdames Robert Davis and Bettie Lillard of W. 17th street entertained Rev. Harvey and family at dinner last Thursday. Covers were laid for eight.

Mrs. Jas. H. Carter will entertain Mrs. B. McIntosh, Mrs. W. S. Hodge and Mrs. W. Harper Wednesday night Nov. 18th at her home 2413 Manlove avenue.

### AN EVENING WITH NEGRO COMPOSERS

At Simpson's Chapel, Friday Evening, Nov. 20, 1914, Under Personal Direction of Mr. Russell Smith.

This promises to be one of the most brilliant and unique of the season's entertainments. The Negro is beginning to awake to the realization of the beauty and harmony in his own music. Every season finds different artists behind the footlights successfully presenting the best compositions in music, and literature by Negroes.

A prominent actress appearing recently in one of the local theatres sang with great success Mr. Russell Smith's latest compositions, "Everything He Does Just Pleases Me." No distinction of race or prejudice can retard the popularity of splendid compositions from the pen of Negro writers. This has been demonstrated by the well merited success of such composers as Harry T. Burleigh, DeKoven Thompson, Alfred Anderson, J. Rosamond Johnson, Will Marion Cook, Clarence White, Paul Lawrence Dunbar, Will Dixon, Tim Bryum, Russell Smith and S. Coleridge Taylor that remarkable genius who has thrilled the souls of music loving people of two continents and of R. Nathaniel Ditt, a new star whose weird compositions of characteristic Negro music compares most favorably with that of Coleridge Taylor. Mr. Ditt has charge of the music department at Hampton and his appearance on the program at the last biennial of the N. A. C. W. C. won for him much admiration and praise. His suite "In the Bottoms," illustrating five pictures of life in the Southland, will be played by Mrs. Martha Hill. The following well known vocalists will sing selections from the above named composers: Mmes. Lena K. Porter, H. Price, Daisy Brabham, James Wilson, and Miss Pearl Barnes, Miss Marion Shelton, Messrs. Frank Fowler Brown, Noble Lee Sissle, Edward Grayson, Mr. Ralph Jones and Bryum.

One of the best numbers of the evening will be the appearance of the Y. M. C. A. quartette, assisted by the soloists, ensemble, in a group of the most beautiful of the folk songs.

Mr. Russell Smith, under whose personal direction the musicale will be given, is one of the city's most talented composers and is rapidly winning for himself fame in his chosen

### Drug Store Movies:

#### "SAVED BY A NECK"

This little sketch is amusing. But it would not be very funny if you bought bichloride of mercury tablets from us and took them by mistake. Mistakes don't mix with our way of doing business. Play safe. Let us put up your medicine.

**PINK'S CUT-RATE PHARMACY**  
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profession. Several of Mr. Smith's compositions will be sung by Mr. Sissle, one of which has not been heard by local audience. This entertainment is the first to be given by the music section of the Woman's Council, of which Miss Kate Stewart is the chairman. Accompanists for the evening are Miss Clara Kirk, Miss Kate Stewart and Mr. Russell Smith. This section promises another splendid recital in the near future.

Dr. S. N. Vaus, of Raleigh, N. C., the only Negro instructor in the American Bible School, will conduct a Bible institute in this city, under the auspices of the Woman's Council. There will be ten lectures and the course will cost \$1.00, and will begin January 17.

### Court Of Fame At Bethel Church.

The "Court of Fame," a beautiful play representing the different characters in history will be given at Bethel A. M. E. church Thursday evening Nov. 19th under the auspices of the Ladies Alliance, club of Bethel church.

The characters are: Minerva a goddess.



Mrs. ADA CEBOLT As Minerva.

dess, Ada Cebolt; Mercury, Zella Ward; Queen Elizabeth, Mamie Gardner; Mary Queen of Scott, Allie Wilson; Joan of Arc, Louise Dupee; Sweet Ruth, Angie Brooks; Zeptia, Bessie Edwards; Marie Antoinette, Grysel Clayborn; India Maiden, Pauline Langston; Martha Washington Emma Floyd; Catherine of Oregon, Margaret Rape; Empress Josephine, Ada Ralline; Puritan Maiden, Sadie Weathers; Empress Eugenia, Susie Lewis; Queen



Mrs. ELIZABETH STEWART As Columbia. Isabella, Victoria Broyles; Cornelia, Belle Streets; Cleopatra, Mrs. Austin; Miriam, Allie Cheatham; Helen of Troy, Edna Roberts; Florence Nightengale, Mary Beck; Columbia, Elizabeth Stewart.

The admission is 10 cents.

### Special Notice.

The Great Musical Treat a chorus of twenty voices in plantation Melodies at Second Baptist church Wednesday evening Nov. 18th under the auspices of the American Beauty Embroidery and the Independent Blue Ribbon clubs. Admission 10 cents.

The Frances Willard Club was royally entertained Friday evening at the residence of Mrs. Walker Johnson in Cornell avenue, Mrs. Mattie Baxter hostess.

### Silver Wedding Anniversary

The twenty-fifth wedding anniversary of the Rev. and Mrs. D. P. Roberts was observed at their residence, 414 West Vermont street, last Tuesday evening. The occasion was one of happy felicitations for the bride and groom of twenty-five years ago and the vast number of friends and members of the church who called during the afternoon and evening, but increased the joys of the host and hostess. They were assisted in receiving by Rev. and Mrs. J. L. Craven, Rev. and Mrs. G. H. Shaffer, Rev. and Mrs. W. S. Hodge, Mrs. Retta Moss, Mrs. W. F. Cannon and Mrs. Mary E. Beck. A three-course supper was served under the direction of Mrs. Nancy Black, the well known cateress. Dr. Roberts, who is the popular pastor of Bethel A. M. E. church, has made a host of friends in this city. The following remembrances were sent by friends:

#### List of Presents.

Bishop and Mrs. C. T. Shaffer, silver sandwich tray; Mr. and Mrs. Samuel Welch, serving tray; Mr. and Mrs. Pritchett, silver bon-bon dish; Bethel church, Chicago, silver cake dish; Mr. and Mrs. Ed. Sanders and Mr. and Mrs. John Sanders, six cut glass tumblers; Dr. and Mrs. Sampson, linen guest towel; Mr. and Mrs. J. M. Porter, Mr. and Mrs. H. L. Sanders, Mr. and Mrs. R. L. Booth, Mr. and Mrs. Gabriel Jones, bedspread; Junior Stewardesses, cut glass cake dish; Mrs. Nancy Black, silver candleholders; Rev. and Mrs. W. H. Weaver, silver cheese knife; Mrs. Sadie Lewis, linen guest towel; Rev. and Mrs. J. L. Craven, turkish bath towels; Senior Stewardesses Official Board, Linen table cloth and bath towels; Mr. and Mrs. W. Cannon, linen guest towels; Dr. and Mrs. L. A. Furniss, Mr. W. A. Furniss, silver syrup pitcher; Mr. and Mrs. C. M. C. Willis, set of six silver teaspoons; Mrs. Kate Milligan, turkish bath mat; Mr. and Mrs. E. L. Stokes, stand cover; Ladies' Alliance, Battenburg piano and table cover; Mrs. Allie Gilliam, Mrs. Ward, Mrs. Lucy Turner, Battenburg dining table cover; Mr. and Mrs. H. Dangerfield, Mr. and Mrs. Walker Brown, turkish bath towels; Mr. and Mrs. C. Diggs, bedspread; East End Needle Club, linen table cloth; Mr. and Mrs. B. Jefferson, hand-painted china plate; Mrs. Retta Moss, winter hat for Mrs. Roberts; Mrs. Cora Jackson and son, picture; Mary Outland Lee, cut flowers; Rev. and Mrs. B. F. Coleman, butter knife; Mr. and Mrs. James Barretts, Miss Minnie Hunter, Mrs. Mary Bennett, Mr. and Mrs. P. E. Talbot, Mr. and Mrs. H. C. Rice, Mr. and Mrs. Ethel Haysees, dresser set; Mrs. L. Harvey, bouillon spoon; Rev. M. Lewis, Mrs. Etta Simms, coaster set; Mr. and Mrs. Baker, set of embroidered pillow cases; Mme. C. J. Walker, hand crocheted table runner; Miss Allie P. Kelly, one-half dollar; Miss Lucy Flint, one-half dollar; Mrs. Lena Nulm, Mrs. Cornelius Jones, Mrs. Hannah White, Mrs. Marshall, Mrs. Melvina Smith, Mrs. Maggie Hunter, embroidery pillow cases; Mr. and Mrs. Irvin Miller, cut glass bowl; Mr. and Mrs. R. A. Jackson, berry spoon, silver; Miss Priscilla Shemmaker, pair of blankets; Mr. and Mrs. Arthur Roberts, silver sandwich tray; Mrs. L. Fox and Mrs. Martha Sissle, meat fork; Mrs. Haywood Steward and mother, art glass tray; Mr. and Mrs. Trice and Silas Nevels, silver sugar bowl and cream pitcher; Rev. and Mrs. Thomas, silver syrup pitcher; Mrs. L. A. Hunter, ladies' hand bag and handkerchief; Mrs. J. Jackson and Mary Johnson, long silk gloves and silk socks; Mrs. Addie Simms, linen guest towel; Dr. and Mrs. Langston, Battenburg stand cover; Lawyer and Mrs. Ransom, linen table runner; Mrs. Atsle Ramsey and Lizzie Johnson, dresser scarf; Mrs. Ben Fisher, bath towels; Mrs. McClure and Mrs. Yancey, bath towels; Mrs. Frances Berry, linen guest towel; Mrs. Belle Roney and Eunice, hand-painted bon-bon dish; Mr. and Mrs. F. Roberts and Pearl Bass, almond dish, silver; Mrs. M. E. Starling, hand-painted bread tray; Rev. and Mrs. T. A. Smyth, six silver spoons; Rev. H. L. Herod, Rev. P. T. Gorham, Rev. A. H. Maloney, Rev. A. R. Martin, Rev. J. C. Dunbar, Rev. E. A. Clarke, Rev. O. H. Banks, Rev. S. Samuels, Rev. C. P. Smith, Rev. W. I. Rowan, Rev. D. H. V. Bur-nell, German silver mesh bag and manicuring set and a black silk dress pattern from Missionary Society.



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230 West 14th St. New Phone 3222  
Hair culture, beauty culture, facial massage manicuring. We use Madam Walker's System. Appointments made. Call and inspect our parlors and workmanship. Open Wednesday & Friday eve till 10:30 p m

### WANTED FOR SALE

Front room, \$3.00; 2 rooms, suite, \$4.00; room with large closet, \$2.50; gas and hot air furnace. The Norcross, 911 N. Senate Ave.

FOR RENT—Room neatly furnished with gas. Inquire 315 N Capitol avenue, Mrs. J. L. Harrison, proprietor. Telephone service, New 4194 L. 11:7-3t.

4 room flat, gas and furnace heat furnished, \$28.00, with \$20.00. Phone The Norcross, 914 N. Senate Ave.

FOR RENT—Furnished room, nice room for nice people. Terms reasonable. Apply 1760 North Senate avenue.

FOR SALE—Auto and Machine shop for sale, price reasonable. Call Phone Main 3022, New Phone 3044 or call at 43 West Michigan street.

Front room, \$2.50; back room, \$2.00. Phone The Norcross, 227-9 Salm St.

FOR RENT—A nine room modern house in Highland Place, at \$25 per month. Call 3279 K. J. W. Howard 218 1/2 Indiana avenue.

1 front room, \$2.00; side room, \$1.75; back room, small, \$1.25; front room, 1st floor, \$3.00. The Norcross, 1036 N. Senate Ave.

### Dr. L. A. Lewis's Permanently Located.

Dr. L. A. Lewis has removed to 640 North West street where he is permanently located. New Phone 2374.

Front room, 1st floor, \$3.50; nice large room, \$2.75; front room, 2nd floor, \$3.00; side, \$2.25; steam heat, gas, bath and phone. The Norcross, 914 N. Senate Ave.

### A CHILDREN'S XMAS PARTY.

The Woman's Club is the oldest colored charitable organization in the city. Every year this club co-operates with Mr. Grout of the charity organization in relieving needy families who are suffering from lack of food and clothing. During the months of December, January and February many such cases are reported to the club. Often the treasury is low and some of the cases must go unaided.

This year the Woman's Club has planned to give a children's Christmas party to raise money for their winter's work. The entertainment will be given at Tomlinson Hall, Thursday afternoon, Dec. 24, from 2-7 p. m. The teachers of the Charles Sumner school have kindly donated their service and with 700 children will participate in games, playlets and drills. There will be beautifully decorated booths from which Xmas candies, cakes and toys will be sold. Mr. and Mrs. Santa Claus will be present and give each little boy and girl a Christmas gift.

Tickets of admission only 10c

### SCHOOL FAIR.

A school fair will be held by the pupils of School No. 37, at the school building, Baltimore avenue and 25th street, Friday evening, Nov. 20th. The plain and fancy articles which will be put on sale are being made by the girls of the school, assisted by former pupils, who are now in high school and some of the mothers of the community. General classes are being conducted every afternoon from 2:30 to 3:30 for a period of three weeks under the special supervision of the Misses Grace Smith, Cornelia Doyer and Merle Pettiford, teachers in the school.

### Mme. T. G. Bramlette & Son



### HAWAIIAN HAIR GROWER

Guaranteed to grow the shortest and stubborn hair 3 inches in Six Month's. I make the kinky and stubborn hair soft and glossy

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A 10 room modern, with fruit trees and grapes in back, large lot Price \$3700.00; terms \$350.00 cash and \$30 per mo. on both interest and principal. Highland Place a bargain  
A 6-room cottage in good condition. Price \$1350. terms \$500 cash, bal easy payments. Paca St  
A 6-room cottage with gas large lot. Price \$2250. terms \$275 cash, bal \$200 per year with 6 per cent Int. Pratt St  
A 3-room house, with well, fruit trees and out buildings, nice for chickens. large lot. price \$750. Perkins Ave  
A nice large lot on S. Keystone Ave. Price \$300 terms easy  
A few nice lots in West Park View Add. Cheap on easy terms

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For Ladies

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Kemoshyne stands for the best furniture and automobile polish and best metal polish on the market today. It is being used by the Wm. H. Block Co., H. P. Wasson & Co. Indianapolis Light & Heat Co., The Colonial Hotel, John S. Spann & Co., in their own establishments and by many others. Kemoshyne will renew your furniture and make it like new with very little work or expense. Absolutely harmless, to varnished or highly finished surfaces. Our demonstrators are now covering Indianapolis when one calls at your house don't miss the opportunity of seeing for yourself in your own home how greatly it will improve the appearance of your furniture. Kemoshyne metal polish cleans and gives a brilliant polish to silver, aluminum and all metals. No hard rubbing. This will be a revelation to you. A demonstration will take but a minute of your time and eventually save you hours.

Phone for demonstration. No obligation to buy

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A full line of Toilet Articles, and Sundries.

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## YOUNG FOLKS' CORNER

## The Game of Guessing.

All that you need to play the game of guessing are two wooden preserving spoons and a large cloth or handkerchief to serve for blindfolding purposes.

The boy or girl who is "it" stands in the middle of the floor and is blindfolded before being handed the two wooden spoons. His task is to find out who the children are who come and stand before him by passing the tips of the spoons carefully over the face and dress of each child who comes up.

This is really much harder than it sounds, and it is a general rule that a great many wrong names are called before a right one is guessed at last. The player who is rightly guessed of course takes the place of the blindfolded boy or girl. English children love this game, and it should be equally popular in America.

## The Disappearing Coin.

Presentation.—A handkerchief is passed through the audience to show that it is empty. It is then spread over the performer's left hand, which is cupped. A nickel is introduced into the cloth, grasped between the covered thumb and forefinger, and the handkerchief is then rolled up into a ball. When the cloth is shaken the coin has disappeared.

Explanation.—A small rubber band is slipped on to the index and middle fingers of the left hand before the performance. When covering the hand slip the thumb up into the elastic and allow the latter to slide off the fingers and thus inclose the coin in the handkerchief. When shaking the cloth be sure to hold it by one corner or the trick will be exposed. A little practice is necessary to accomplish this trick successfully.

## The Penny Game.

Procure a square board and mark off from twelve to twenty-five squares on it. Within these small divisions place numbers ranging anywhere between 8 and 1,000. These numbers should not be placed regularly, but they should be contrasted so that the smallest values will be next the highest. Thus the first row of squares could be marked 500, 6, 90, 25, and so on with all the rows. The players stand a fixed distance from the board and throw a cent and make their count according to the number in the square the penny hits. If it is not entirely within the square nothing is counted. The players should fix upon some sum beforehand as the game, as 1,000 or 2,000. When the company is large the players may be divided into sides, which are pitted against each other.

## Queer Pens.

Japanese pens grow, not on the wings of a goose, as our grandfathers' did, but in the water. They are made from the root of a submarine plant which furnishes heavy, hairlike fibers. When the root is pulled, cleaned and cut to convenient length it is inserted in the end of a piece of bamboo and makes a brush such as the Japanese use to make their written characters. "The fibers," says the Technical World Magazine, "are as fine as the beaver hairs in an artist's brush and they taper to a point just as if nature had created the plant for no other purpose than that for which it is used."

## Numerical Enigma.

I am composed of fourteen letters. My 10, 11, 4, 5, is destruction. My 9, 10, 11, 4, 6, 14, is what vesicles do. My 1, 2, 3, 4, 5, is a common bird. My 10, 13, 12, 14, is a beautiful flower. My 6, 7, 3, 14, 10, is grave. My 14, 10, 10, 7, 1, is a mistake. My 8, 4, 14, 9, 14, is a near relative. My whole is a famous old book for boys.

Answer.—Robinson Crusoe; words—ruin, cruise, robin, rose, sober, error, niece.

## Dickens and His Cat.

Charles Dickens had for a pet an old deaf cat. One evening when he was reading she jumped into his lap, but he was so busy that he did not notice her. She purred and tried to attract his attention, but it was of no use. In a minute the candle went out. Dickens lighted it, but it went out again. Again he lighted it and watched. He saw the cat about to put it out with her paw. This time he put up his reading and took her and played with her the rest of the evening.

## Chinese Bird Kites.

The kites of China and Japan are made of rice paper and fine silk and are constructed in various forms of birds, fishes, beasts, dragons, idols and people. Sometimes they contain one or more perforated bamboo sticks, which, when flying, emit a sound that may be heard at great distances.

## The Barnyard Ladies.

Cock-a-doodle-do.  
The mare has lost her shoe.  
And Mrs. Pig has bought a wig.  
As all the ladies do.  
She says, "I'm now in style!"  
With a piggy wiggy smile.  
While all the barnyard folk  
Consider her a joke.  
But never, never mind.  
Mrs. Pig, if they're unkind.  
Why shouldn't you, my dear,  
Wear a curl behind each ear?  
Mrs. Hen will wear a comb  
Wherever she may roam;  
Though it's funny, I declare,  
When she hasn't any hair!  
And the horse will answer neigh  
When you offer him some hay!  
Now, it doesn't seem so queer  
You should want a wig, my dear,  
Looks to me as though the joke  
Was on the other barnyard folk.  
—Philadelphia Ledger.

## THE STOCKMAN.

Improved hogs are improving hog profits—that is, the better the breeding stock the better the chances are for larger profit from the business.

If it is necessary to take a smooth horse over icy roads to the shop wrap the feet in meal sacks.

Don't have fat, lazy sows; make them exercise. Keep their appetites well whetted.

Sheep do not need expensive buildings in which to house them.

Shoes with removable calks are best for icy roads, as the calks can be renewed without removing the shoes.

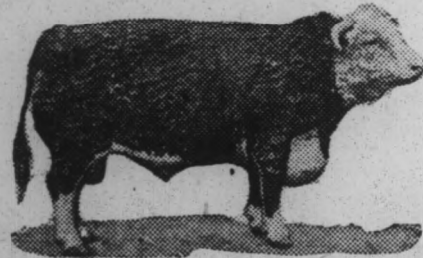
COTTONSEED MEAL  
A CHEAP BEEF FEED

[Prepared by the United States department of agriculture.]

From present indications it is probable that there will be this year approximately 500,000 more tons of cottonseed meal on the home market than there were last year. Not only is the cotton crop itself larger, but the exports of cottonseed meal are likely to be much diminished on account of the conditions prevailing abroad.

In the opinion of experts in the United States department of agriculture this abundance of cottonseed meal offers an excellent opportunity to the farmer to feed beef cattle at a greater profit than he has been able to do for some years. The feeding value of cottonseed meal has been recognized by agricultural authorities for some time. It is, in fact, a trifle higher than that of linseed meal and at least twice that of corn. In other words, for feeding cattle one pound of cottonseed meal is equal to two pounds of corn. Where the remainder of the ration is composed entirely of feeds high in carbohydrates, such as corn, corn stover and timothy hay, the relative value of cottonseed meal is even higher.

This fact is of especial importance to cattle feeders throughout the corn belt and other states where much corn



Among cattle bred solely for beef none rank higher than the Herefords. The Shorthorn, Angus, Galloway and perhaps the Red Poll breeds are as well thought of in various parts of the country. Admirers of the Herefords maintain that no other breed can equal them as rustlers. They claim no breed of cattle can make so much beef out of grass as the Hereford. As the name indicates, they came originally from Herefordshire, England.

is fed. In Indiana, for example, it was found that the addition of one pound of cottonseed meal to a ration of corn and clover hay resulted in a saving of 1.37 pounds of corn and 1.41 pounds of clover hay. This means that if corn was worth 70 cents a bushel and clover hay \$15 a ton, each ton of cottonseed meal fed the cattle saved the farmer \$55.40 worth of other feed. With cottonseed meal at \$24 a ton this is a net saving of \$31.40—a saving well worth while.

Twenty-four dollars a ton may seem low for cottonseed meal, but as a matter of fact the meal can now be bought in the south at prices ranging from \$22 to \$24 per ton instead of \$27 to \$31, demanded last year. At these prices cottonseed meal is approximately \$15 per ton cheaper than linseed meal. Cottonseed hulls had an even greater drop in price and are now selling at from \$4.50 to \$5.50 a ton.

In addition to its feeding value the fertilizing value of cottonseed meal is very high, so high indeed at present prices the meal could be profitably used for fertilizer alone. When fed to cattle from 80 to 90 per cent of this fertilizing value remains in the manure. In other words, when the enrichment of the land is taken into consideration the cattle are fed at a cost of from only 10 to 20 per cent of the market price of the cottonseed meal. This, say the experts in the department of agriculture, affords an opportunity to the farmer to make profits on the feeding of live stock which he has not enjoyed for many years.

## Selecting Steers For Feeding.

In selecting steers that will feed to a profit the Wisconsin station advises: They must have beef characteristics, a wide, strong back and a large heart girth.

They must have strong frame, with plenty of room for vital organs, for a weak constituted animal cannot endure the feeding season.

A wide head and muzzle usually indicates good feeding qualities. Short legs, heavy hind quarters and arched ribs are essential in the feeding animal.

The skin should be reasonably thick, soft and covered by a heavy coat of hair.

The animal should have a straight back and low set appearance, due to the depth of body and short legs.



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Is it as long as it should be?

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Are you proud of your hair?

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know it personally by actual use, don't take our word for it, or anyone else's,—test it yourself.

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send us your name and address and we will send you,

## Free of cost,

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## Test them

in your own home, if they are not what we claim, you are not out anything.

## We have confidence

in them and are ready and anxious to prove every claim we make.

## Write to day,

enclosing two cent stamp to pay postage on samples.

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For those who know—it is a toilet necessity.

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Ask your druggist. If he cannot supply you, send us his name and address and we will send you a free sample.

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Tobaccos Family Trade Solicited Prompt Delivery  
Quick Service and Courteous Treatment. I want YOUR trade

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cheapest Second-Hand Cash Store in Town Goods for cash or Credit  
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**SANITARY STORAGE & PACKING COMPANY**

**R. FRANCIS**

902 N. WEST STREET, COR. PRATT ST.

**Read The Recorder Adv  
It Pays to Advertise!**

Complaint, Divorce.

In the Superior Court of Marion County, in the State of Indiana.

Sallie McCutcheon vs; Clarence McCutcheon

No. 9282

Be it known, That on the 14th day of Oct. 1914, the above named plaintiff, by her attorney, filed in office of Clerk of Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Clarence McCutcheon and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that said defendant, Clarence McCutcheon is not a resident of the State of Indiana, that said cause is for divorce and said defendant is the necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 12th day of Dec 1914

Now therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 12th day of Dec 1914 the same being the sixth judicial day of a term of said Court, to be begun and held at the Court House in the city of Indianapolis, on the first Monday in December 1914, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

JOHN RAUCH, Clerk.  
James A. Collins Attorney for Plaintiff  
614 Lemcke Bldg. 10-25-1914

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Contains no Vaseline and absolutely guaranteed to straighten the Hair—with or without use of Hot Irons; promotes growth & makes Hair soft and silky. A Dandy Dandruff Remover

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**PERSIAN CREAM**

"An Anti-Septic Hair Pomade. Guaranteed to Grow YOUR Hair

**50¢ THE BOX, PREPAID**

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1109 N. Missouri St. Indianapolis, Ind

"Money Refunded if Dissatisfied"



Bar-Keepers Friend has the largest sale in the world. Call for Free Samples.

**New York Restaurant & Lunch Room**  
**526 INDIANA AVE.**

U. S. Inspected Meats

"The Best Place on the Avenue to EAT"  
Quick Service Short Orders at all Hours

Strictly Sanitary

Meal Ticket 1.10 For \$1.00

We Serve the BEST Coffee in the City

"King Brand"

Open from 5 a. m. to 9 p. m.

Saturday's till 12 o'clock  
Music while you eat.

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**Northwestern Mfg. Co.**

725-727 East VERMONT ST. [East Michigan Car Line]  
New Phone 943 LETS GET ACQUAINTED Bell Main, 4089  
—Come In And Get a Free Sample—

**Mme. Susie Anderson**

System of Beauty Culture and Manufacturer of Hair Goods and Braids, Transformation  
Togues and Wigs made to fit, Combing made into Braids or Transformations.

All shades of hair matched by sending sample; I also teach manufacture of hair and all styles of hair dressing. Agent for the Poro System of growing hair

**TRY MADAM ANDERSON'S WONDERFUL HAIR GROWER**

Agents can make good profits by selling hair goods. Mail orders promptly attended

**write, Mme. Susie Anderson**

722 N. West Street

Indianapolis, Indiana



## The Recorder

PUBLISHED EVERY SATURDAY AT  
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Six Months.....\$2.50  
Three Months.....\$1.50

Subscriptions may be sent by postoffice or express orders or registered letter.

We solicit news, contributions, and all matter affecting the public or Race welfare but will not pay for any matter unless ordered. All communications should be signed by the writer. All matter to insure publication in current issue should reach this office not later than Wednesday.

Agents and correspondents are wanted in all places not already occupied and liberal inducements will be given.

## ADVERTISING RATES:

Three cents per line, agate measurement 4 lines to the inch. Special position extra. Reading notices one cent per word.

Entered as Second-Class matter July 29 1900; at the Post Office at Indianapolis Indiana, under the act of March 3, 1879.

Address all letters and communications to

## THE RECORDER

GEO. P. STEWART, Editor and Prop.  
236 240 West Walnut St. New Phone 156  
K. of P. Building, Senate Ave & Walnut St.  
W. CLARENCE STEWART Madagasc

SATURDAY, NOV. 14, 1914.

## TO SUBSCRIBERS.

We positively guarantee that every advertiser in this issue is reliable and will deal honestly with any subscriber. We accept advertisements only from firms which we believe to be reliable, and we pledge our best efforts to compel any advertiser who fails to live up to his advertisement to make reparation to our subscribers. We urgently request any subscriber who has patronized a firm advertising in The Indianapolis Recorder and who fails to get what he pays for to communicate with us at once. Complaints must be made in ten days from the time the purchaser discovers he has not been fairly treated. All correspondence relating to such complaints must be sent to us and such correspondence must show that The Indianapolis Recorder was mentioned when the advertisement was answered. Therefore, when answering an advertisement be sure to mention, "I saw your advertisement in The Indianapolis Recorder."

## HOUSING SURVEY REPORT.

Sage Foundation Favors Like Standard of Dwellings for All.

Springfield, Ill.—In his report of the housing survey of this city for the Sage foundation Mr. John Ihlder of the National Housing association highly commends the most approved type of houses. But there are many features concerning which Mr. Ihlder does not speak so favorably. He says if Springfield is to remain what it now is, a city of homes, it must take other measures than merely discouraging barrack construction. Plenty of pure water and sanitary facilities are a necessity. He says:

"In the districts where the colored people are in the majority bad housing features are among the most serious in the city. This is usual in cities that have Negro districts. Houses are more dilapidated, water supply and toilets more inadequate, everything in a more rundown, shiftless condition. Part of this may be due to the character and habits of some of the Negro people themselves in just the same way that bad living conditions among the whites are often due to shiftlessness. But there is no question in the minds of those who have studied Negro housing that a large proportion of these people desire better homes than those they are able to obtain in most of our cities."

"One who has inspected many Negro homes cannot but be impressed by the evident desire for cleanliness and order that many of the housekeepers show, even under the most discouraging conditions. My own impression is that where conditions are approximately equal the homes of Negroes are cleaner and better kept than those of several nationalities among our recent immigrants."

"But the Negro suffers under severe handicaps. He is usually segregated, if not by law then by custom, in the poorest part of a town. Being so confined, he is more easily exploited by his landlord, who inclines to give less and charge more than he would in the case of white tenants. I was told that this is the situation in Springfield, although my stay was so short as not to allow the statement. If it is Springfield is not unique. The same situation is to be found in other cities. But that is no excuse for letting it continue."

"Nor should the white citizens of Springfield persuade themselves that to improve housing conditions in the Negro district will be a purely altruistic endeavor. We have learned enough in the past few years to know that if any part of the city suffers the other parts will suffer with it. Disease and immorality in the Negro district will have its effect as far away as the extreme borders of the community. To safeguard itself Springfield must set minimum housing standards that shall apply to every dwelling in the city."

China will exhibit machinery at the San Francisco exposition.

France in 1913 had 552,900 donkeys and mules and 3,230,700 horses.

Chilean postoffices last year handled 75,437,047 letters and postcards.

Chinese are resorting to beans to replace poppy culture, now illegal.

## Social Side of Churches.

There will be a Thanksgiving entertainment Thursday evening Nov. 26th under the auspices of Shiloh Baptist church choir.

The Flora Grant M. M. Society gave a reception at the Club Home on Blake street for the pastor and officers of the society.

Ladies Aid No. 1 will meet with Mrs. Olivia Miller, 807 Fayette street Thursday Nov. 19th. Election of officers.

The Brotherhood Club of Wayman Chapel A. M. E. church will give a concert at the church Tuesday evening Nov. 17th at 8 o'clock. The following program will be rendered: Opening hymn, "Rescue the Perishing," by chorus; prayer by pastor Rev. C. P. Smith; opening address, F. W. Lampkin; song, Edward Baxter; oration, "The Eternity of God," C. W. Strider; duet, Mr. Pumpkin and Mr. Pear; recitation, A. W. Heard; song, "Bringing in the Sheaves," chorus; bobbing contest. W. E. Johnson master of ceremonies. Refreshments will be served. F. W. Lampkin, president C. W. Strider, secretary.

Mt. Zion Free Baptist Sewing Circle will meet with Mrs. Jas. H. Carter 2413 Manlove avenue Nov. 18th. Refreshments will be served. All members please be present.

Tes Mary Campbell Mite Missionary society will meet with Mrs. S. A. Furniss in North West street next Wednesday afternoon. A program will be rendered as follows: Address, Mrs. Mattie Griggsby; instrumental solo, Mrs. Lillian Lemon; paper, Miss Cho Thomas; paper, Mrs. Virgie White.

Program for Second Baptist B. Y. P. U. Sunday evening: recitation, Miss Sarah Tyree; solo, Miss Blanche P. P. ter; recitation, Miss Anna Thompson; solo, I. C. Fowikos; instrumental solo, Little Mabel Loving; duet, Carl and Roy Taylor. Miss Mary Hunter, chairman of program committee.

The program committee of the Marion County Sunday School Union will meet Tuesday night at the residence of Mrs. Leatha Prince, 436 Dorman street. All members must be present at this meeting.

A special Missionary program was rendered at Simpson Chapel Sunday School. Mrs. S. E. Clark and George Cable were speakers. Russell Smith rendered a piano solo. Pledge cards were passed by Mrs. Gorham and many were signed.

The Catherine Blackburn Missionary society will meet at the Second Christian church Sunday at 3:30 p. m.

The Pastor's Aid Club will meet Tuesday evening with Mrs. Cochran, 820 North California street.

The Corinthian Ladies Alliance Club met with Mrs. Melvina Bird, in E. 17th street.

The Corinthian Legions have discontinued their meetings until after the close of the revival.

The Allen Christian Endeavor officers will be installed Sunday evening. All members are requested to be present.

The Junior Sewing Circle will meet with Mrs. Bessie Monia, 627 North West street, Tuesday evening Nov. 17th.

The Baby Contest given Monday evening Nov. 9th, at Jones Tabernacle, by Mrs. Emma B. Fleming for the benefit of the Aged Ministers of the Indiana Conference was quite a success. She wishes to thank all who participated. The amount of money raised to date \$30.20.

A Mock Annual Conference will be given by a number of ladies at Jones Tabernacle Nov. 25th to 27th.

The Baptist Ministerial Union met at 11:35, with the President in the chair. Dr. C. W. McCall conducted the devotional service.

## Report of Churches.

New Baptist: Sunday school and B. Y. P. U. well attended; preaching by the pastor; collection \$20.00.  
Second Baptist: Sunday school collection \$2.00; B. Y. P. U. collection \$1.50; regular service 11 and 8; collection \$57.58.

South Calvary: Sunday school well attended; Lord's supper at 2:30; missionary meeting at 7:30; preaching by the pastor; collection \$23.77.

Antioch: Baptizing at 7 a. m.; Sunday school collection \$1.25; B. Y. P. U. well attended; preaching by the pastor, collection \$30.00.

Mt. Olive: Sunday school and B. Y. P. U. well attended; preaching by the pastor; collection \$17.91.

New Bethel: Sunday school collection 70 cents; preaching by Dr. J. A. Smith; Lord's supper at night; collection \$52.65.

The order of the day was a sermon by Dr. Smith, who preached, using for a text I Tim. 4:16, from which he delivered an able discourse.

Dr. L. R. Mitchell, of Muncie, was present and spoke of the work of the educational board of the State Sunday Convention and its plan for the organized class movement.

The topic for next Monday, "Who has the authority to ordain a minister, the church or a council?" Dr. Prince, the church; Dr. Batchlar, the council. Benediction by Dr. Mitchell.

Rev. W. W. Wines, Jr., Pres.; J. C. Patton, Secy.

REV. W. W. WINES, Pres.  
REV. J. C. PATTON, Sec.

## W. C. T. U. Work

Mrs. M. A. Clark of this city, Superintend of the Colored Work of the W. C. T. U. of Marion County and Mrs. Mattie McCurdy of Richmond,



Ind., State Organizer of the W. C. T. U. left Monday for Atlanta, Ga., to represent the Thurman W. C. T. U. Work of Indiana at the Annual Convention which is in session from Nov. 12th to 18th.

## Y. M. C. A. NOTES.

The opening of the ninth season monster meeting series on last Sunday was attended by a large number of men from all parts of the city. Dr. E. A. Clark, the speaker, throughout his entire discussion held the audience spellbound on his eloquent and forcible presentation of the "3 Revelations."

Rev. J. C. Dunbar, who comes to this city from Detroit, Mich., will speak to the men of the monster meeting tomorrow afternoon. Rev. Dunbar while in Detroit held the pastorate of one of the leading largest churches in the city, although a wide awake factor in the religious life of the city, he was also a recognized leader in civic and charitable work among his own people. All men are invited to these meetings. Mr. George Miller, a leading violinist of this city, will render a special selection at this meeting.

One of the spectacular events of this season was the reception tendered the Kingan Company employees on last Tuesday evening. Promptly at 8:15 o'clock escorted by the senior band of the association, more than 300 men who had marched through the downtown streets from the company's plant, were ready to march on to the capture of the association's activities for a big night of their own. On entering the lobby Mr. G. L. Knox president of the association, mounted a chair and made the address of welcome to the men, then turning over to them the association's departments which had been set in readiness prior to their invasion.

After an inspection of the building the men gathered in the gymnasium to witness special stunts by the senior and junior classes. What is conceded as the most interesting part of the entire program was the "Tug of War" participated in by two teams representing the "Pork and Beef" of the company's plant. The Porks winning on a score of best two out of three were presented prizes from the company.

The "November Round Up" membership campaign was launched on Thursday morning with more than 100 captains and workers in the field. Every man is urged to take advantage of the very low rate offered in this campaign. The association is offering many splendid attractions, through the special reduction, giving the men 12 months' full privileges for only \$5.00. This campaign will close November the 23d.

The first boys' meeting of the season was addressed on last Sunday by Mr. W. E. Grubbs. The meeting was largely attended, and proved both interesting and beneficial to the large number of boys present, on his subject, "The Heart of a Boy." Mr. G. L. Hayes will address the boys' meeting tomorrow afternoon. Miss Sadie Clayborn will also render special musical numbers at this meeting. The Blues are endeavoring to defeat the Whites in getting the largest number out next Sunday.

Mr. DeFranz, who recently underwent an operation at the city hospital, is rapidly improving, and would enjoy very much a card from those who cannot call in person.

Mr. Casey, the educational secretary, is endeavoring to increase all of the classes before December, and will make arrangements to see any prospective student who may desire to enter some one of the classes or trades.

## OLIVET BAPTIST CHURCH.

Cor. Prospect and Leonard Sts.  
Rev. Chas. W. Lewis, pastor. New Phone 8824. Residence, 2034 Highland Avenue.

—Order of Services.—  
Sunday school, 9:30 to 10:45 a. m.  
Preaching, 11 o'clock a. m. and 8:15 p. m., preceded by 15 minutes devotion.  
B. Y. P. U., 6:45 to 8:00 p. m.  
Covenant and communion the third Sunday of each month in the afternoon.

—Week Day Meetings.—  
Prayer meetings, Thursdays, 7:45 to 9:30 p. m.

Teachers' meeting, Friday, 7:00 to 8:00 p. m.  
Choir rehearsal, Friday, 8:00 to 10:00 p. m.

Official Board meeting, first Friday of each month, 8:00 to 9:30 p. m.  
Regular business meeting of entire church, Tuesday before third Lord's day of each month.

## ENERGETIC BUSINESS MAN.

Value of a Fixed Aim Exemplified in Success of W. L. Todd.

Boston, Mass.—In almost every walk of life there are members of the race engaged in some line of gainful occupation. There are young men all about us who are making good that the world scarcely knows anything about, but they are going on just the same doing their work well and their examples are worthy of emulation. In this number is to be found William L. Todd of this city.

Mr. Todd was born in Windsor, N. C., where he got his early school training, and took on his finishing touch at the St. Paul school, Lawrenceville, Va., which is one of the leading schools of its class in the country. For a long time it was thought that Mr. Todd would enter the ministry, but his lot was thrown in another direction, and he soon found his place.

Like men who want to succeed, he found it necessary to further prepare himself for his chosen work, so he entered the James Coyne State Steam Engineering school. He was an exceptional student and received much encouragement from the members of the faculty. It was a case where merit alone won. After finishing at the school he soon found work as a stationary



WILLIAM L. TODD.

engineer and was so authorized under the laws of Massachusetts and the ordinance of the city of Boston.

Mr. Todd is one of the busiest men in Boston, and he is making his way up. He has many friends among all the people, and his success has been through industry, honesty, reliability and thrift. His word has had much to do with his steady progress. It is said that in Boston, when he says a thing, the people all believe him, because he has been careful in his calculations.

Not only is he up on engineering, but he knows the automobile to the extent that he can all but make one. He is prepared to build one from the bottom up. When it comes to repairing an automobile he is considered among the experts. Mr. Todd married Miss Marie Matthews of British Guiana, a talented young woman, a few years ago. They are now working together for the moral, intellectual and spiritual uplift of the young people of the race in this city.

## Obituary

DEATHS REPORTED.

Alfred Neeley died Tuesday at 416 Smith street. He was said to be more than 100 years old. The remains were shipped by Abel Bros. and Harrison to Franklin, Ky., Thursday, accompanied by Miss Susie Johnson, Eunice Gregor and Alfred Neeley.

Mrs. Johanna Dudley, formerly of Glendale, Ky., died last Friday at the home of her daughter 2138 Massachusetts avenue. Funeral was conducted at Metropolitan Baptist church Monday.

Vernie Durant of 1024 Lafayette street died Saturday evening at the City Hospital. Funeral services were held at Mt. Paran Baptist church Tuesday afternoon, Rev. Farrel officiating.

## CARD OF THANKS.

We wish to thank the many friends for their kindness and assistance during the illness and at the death of our mother Johanna Dudley, Rev. Johnson of Metropolitan Baptist church and his choir and Abel Bros and Harrison for efficient service.

Mary Dudley, Appoleen Boyd and Samantha Dudley, Daughters; Salastar Dudley, Son.

## BRIGHTWOOD.

Mt. Carmel Baptist church, corner Oxford and Twenty-fifth streets, Rev. John F. Broyles pastor, Res. N. Rural, near Twenty-fifth street. Order of services: Sunday school at 9:30 a. m. Preaching 11 a. m. B. Y. P. U. 7:30 o. m. Preaching at 8 o. m. Prayer meeting Thursday evening. Communion the fourth Lord's day.

Subscribe for The Recorder and keep posted on the leading topics of the day see for 3 months

## Recognition Services

The recognition services of the new pastor, Rev. William Z. Thomas, D.D., of the Union Tabernacle Baptist, was well carried out according to program. The Rev. Mr. Thomas arrived from Marion, Ind., Friday night and preached his introductory sermon Sunday morning to a large audience, and at 3 o'clock the pastors of the city churches and their congregations came and did honor to the occasion. The Ebenezer Baptist church choir furnished very sweet music at this service. Rev. L. R. Mitchell, of Muncie, Ind., preached the Recognition Sermon at 8 p. m. The church was beautifully decorated with potted flowers and the church is wide awake to the situation. The city ministers have responded to the call of this church very promptly. Thursday night the young people of the church gave a grand entertainment which was largely attended. Sunday the Sunday school will be conducted by the Rev. F. Eter at 9:30 a. m. Preaching by the new pastor at 3 p. m. Communion of the Lord's supper will be conducted by Revs. B. J. Prince, D.D., John H. Roberts, D.D., J. D. Johnson, D.D., N. A. Seymore, D.D., and others. Rev. Prince will preach the sermon. The B. Y. P. U. will be conducted by Miss Ada Jordan and James A. Colter at 6:30 p. m.

Rev. Frank G. Brookins, B.D., will preach at 8 p. m. The public has a very cordial invitation to all of the services.

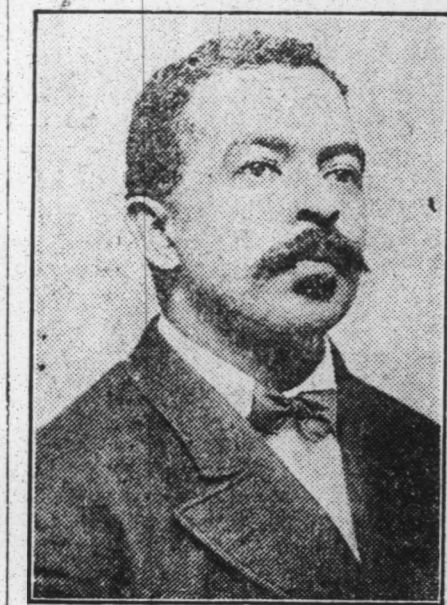
On Monday evening from 8 to 11, the ladies of the church will tender their pastor an informal reception. Master of ceremonies, Atty. W. S. Henry. Welcome address on behalf of Indianapolis, by Atty. E. B. Cheatham. An address by Atty. T. B. Wheeler, of Marion, Ind. The pastors of the city and their congregations are all invited and the public. Free doors.

## Trinity Bible School

The Trinity Bible School will open at 518 North West street, this city, Sunday afternoon at three o'clock, at which time the Rev. B. J. Prince, D.D., will deliver the opening address. The school will remain open the year round, and its work will be divided into seven departments as follows: Bible Study, Temperance, Evangelism, English, Music, Elocution and Stenography and Typewriting. Rev. C. W. McColl will have charge of the first three departments, and Rev. G. W. Gore and Prof. A. W. Breckenridge will supervise the other four. Several other teachers will assist in the various departments. The executive officers of the school are: President, Rev. G. W. Gore; vice-president, Rev. L. R. Victor; secretary, Rev. C. W. McColl; treasurer, Prof. A. W. Breckenridge. Instructions in the first three departments will be given every Sunday at three o'clock and every week night except Saturday. The supervisors of the other departments will give information to all who apply concerning the hours, etc., for their departments. The first three departments will depend wholly upon voluntary offerings, but in the other four there will be reasonable fees charged.

## "SASSED" THE PRESIDENT

Well Known Negro Editor Offend Pres. Wilson, in White House Interview



W. MONROE TROTTER.

The women who are interested in forming a Y. W. C. A. had an excellent meeting last Sunday at Shiloh Baptist church. The next meeting will be held at Madame Walker's reception hall, 640 N. West street Nov. 15th from 4 to 6 p. m. Women of all churches are invited to be present. Miss Alice Kelly will conduct the Bible study.

An Official of Worlds largest Loan Co., Here on Official Business.

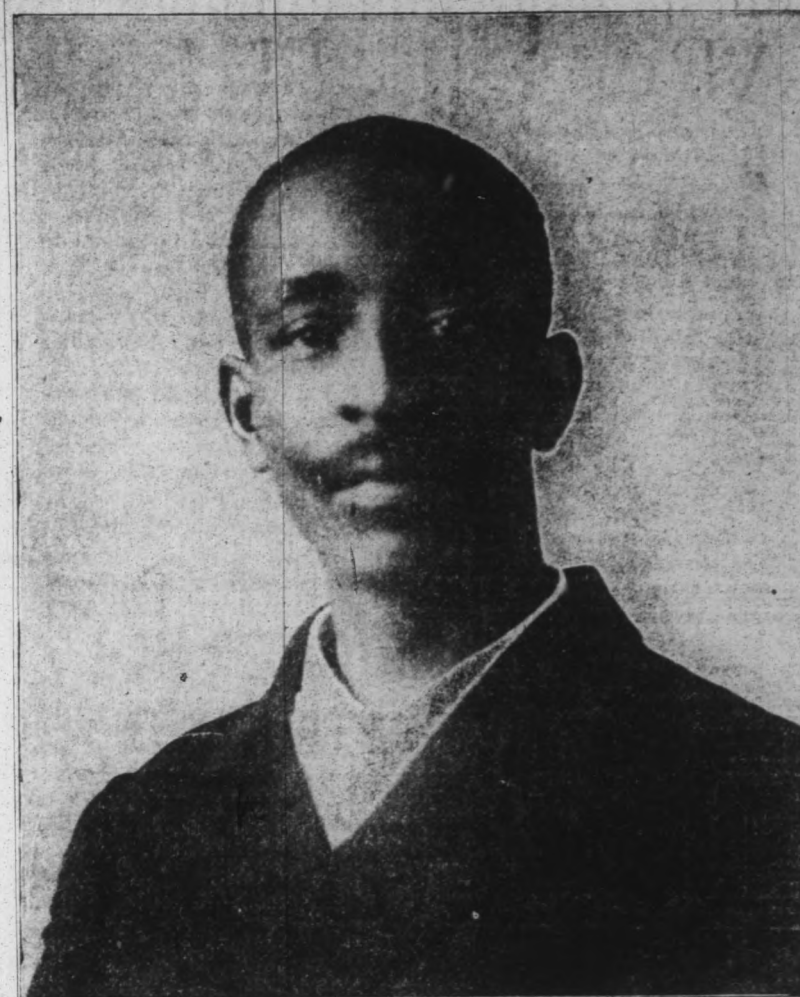
An Official of The National Mercantile Company Limited of Vancouver, Canada, in behalf of their State Representatives, Mrs. J. Warrick, who represents the Whiter People, and Alfred Roberts, of the Colored People.

BAENES CHAPEL M. E. CHURCH.  
(A. R. Martin, Pastor, residence 957 W. 25th St.)

Sunday School, 9:30 a. m.; Sam'l L. King, Supt. Preaching 11:00 a. m. and 8:00 p. m. Epworth League 7:00 p. m. Class and prayer meeting every Thursday night.

The Church of God and Saints of Christ.

613 Fayette St. Elder S. F. Parks.  
Order of Services—Preaching at 7:30 p. m. Sunday, Wednesday and Friday evening. Sabbath (Saturday or 7th day) services begin at 12 noon.

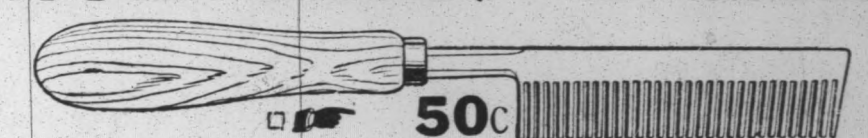


Rev. William Z. Thomas  
New Pastor of Union Tabernacle Baptist Church

## Aetna Trust &amp; Savings Co.

Aetna Building.  
23 & 25 N. PENNSYLVANIA STREET.  
PAYS 4 PER CENT ON SAVINGS.  
START NOW.

## WOLF BROS. GIANT HAIR STRAIGHTENER AND DRYER COMB



This Comb is solid brass and will hold heat longer than any other comb. Sold regularly for \$1.50 but our price is 50c and we give you LAMP attachment FREE! Mail Orders Solicited. If Ordered by Mail, enclose 5 2c Stamps

1214 N. SENATE AVENUE

Agents Wanted INDIANAPOLIS, INDIANA

## FOUND AT LAST!

A Remedy that Not Only Relieves, but Cures

## Carter's Rheumatic Remedy

(BLODAU'S MANUFACTURE.)

CURES RHEUMATISM in all its forms, also Diseases of the Blood, Liver, Kidneys and Stomach  
**HAS CURED OTHERS—WILL CURE YOU**  
Carefully prepared by Registered Pharmacists, under the supervision of the manufacturer, who has had Thirty-five years of practical experience in the Drug Business, has compounded many thousands of Physicians' prescriptions and private recipes for Rheumatism and attending ailments. This experience, with close observation of their effects, has produced this Remedy, which not only gives relief, but cures. Therefore we say:

## A CURE FOUND AT LAST

DAN CARTER, a well-known Patrolman for many years in the City of Indianapolis, had Rheumatism and Kidney trouble of Five Years standing, when not confined to bed was on crutches,

"To be had at your Druggist or on receipt of price. Dry packages can be sent by mail; Liquid by express."

PRICE: Large Bottles, 40 to 80 doses, 2 to 4 weeks treatment \$1.00  
Dry Packages, to make one quart of medicine, by mail, 50c

ESTABLISHED 1882 Robert P. Blodau, NEW PHARMACIST Telephone 1692

Laboratory 402-404 Indiana Avenue, Indianapolis, Ind.



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Rubber Stamps, Seals, Stencils  
Badges, Checks, Etc.

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Brass Checks \$1.50 per 100 up.

Call and see us for Samples or Prices.

THE RECORDER,  
Indianapolis.



# AROUND THE CHURCHES

## A Week's Happenings in Religious Circles

**St. M. E. Church.**  
Dr. D. P. Roberts.  
Cor. W. Vermont & Toledo Sts.  
Order of Service: Sunday, Preaching at 10:45 a. m. and 7:30 p. m.; Sunday School, 12:30 p. m.; Christian Endeavor Prayer Meeting 8:30 p. m.; Class meeting 12:30 p. m. Weekly Services. Monday night, Official Board meeting; Tuesday night, Prayer meeting; Friday evening, Class meeting; Trustees' meeting first Tuesday in every month.

**Wayman Chapel A. M. E. Church.**  
Wayman Chapel A. M. E. church, Seventeenth and Yandes streets, Rev. C. P. Smith, pastor.  
Sunday services—Morning, 10:30. Sunday school, 12:30 p. m. Christian Endeavor, 6:30 p. m. Evening service, 7:30.  
Preaching 11 a. m. and 8 p. m. by the pastor. Subject 11 a. m., "The Margin and the Reserve." Subject, 8 p. m., "Love's Relationships."  
Services last Sunday were largely attended. The church enjoyed one of the grandest Quarterly meetings in its history. The Scripture lesson read by the pastor at 10:30 was followed by love feast. At 3 p. m. Rev. A. Cottman of St. Paul church preached the communion sermon. Dr. G. H. Shaffer was in charge. Dr. D. P. Roberts of Bethel church moderated. The Junior Stewards Board presented the church with a beautiful communion set of two trays 72 individual glasses and a pitcher, and for the first time in the history of the church the Board appeared in Stewards' garb. Mrs. Ella Underwood chairman of the Finance committee and Mrs. Mattie Lampkin, president of the Stewards Board presented the set.

Each Sunday morning at 10:30 At 3 p. m. Wayman Chapel will open its doors to St. Paul Chapel. They will hold communion service. Rev. E. Clark of Allen Chapel will preach. The Junior Stewards Board will meet with Mrs. Sherman Lampkin, 1926 Alford street.

**GARFIELD BAPTIST CHURCH.**  
Rev. Charles W. C. Poole, Pastor.  
Sunday school, 10 a. m.; morning services, 11:30 o'clock; B. Y. P. U., 7:15 p. m.; evening services, 8:15 p. m.; prayer meeting, Thursday night; Lord's Supper, first Sunday in each month at 3 p. m. We invite the public to come and help us to lift up Christ in this part of the city.

**PENICK'S CHAPEL A. M. E. ZION CHURCH.**  
Penick's Chapel, A. M. E. Zion Church, Norwood; Rev. A. J. Shockley, pastor. Residence 1723 Linden street. Sunday school at 10 a. m. Preaching at 11 a. m. and 8 p. m. C. V. Society, 7 p. m. Dunbar Literary Society, Tuesday, 8 p. m. Class Friday, 8 p. m. Communion second Sunday in each month.

**Union Tabernacle Baptist Church.**  
day school at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer and song service 7:30 p. m. to 8 p. m. Mid-week services, Tuesday evening. Prayer meeting, 8 p. m. Thursday afternoon, Missionary Society, 3 p. m. Friday evening, choir practice, 8 p. m. Church meeting Friday before the third Sunday. Lord's Supper, third Sunday in each month. Public invited.

**Freemont Free Baptist Church.**  
17th & Martindale avenue.  
Rev. Pre-ton C. Morton.  
Sunday school at 9:30. Preaching 11 a. m. and 8 p. m. C. E. 6:30 p. m. Prayer meeting Tuesday evening. Communion every fourth Sunday at p. m.

**Corinthian Baptist Church.**  
Preaching at 10:45 a. m. and 8 p. m. Sunday school at 9:30 a. m.; B. Y. P. U. 6:30 p. m.  
Revival services are still in progress at Corinthian Baptist church. Sinners are being converted and wanderers are returning to the fold. Our pastor Rev. McLawler is preaching powerful sermons each night and the services are being well attended. Our Sunday School rally was postponed from last Sunday to Sunday Nov. 29. Brother Lewis Brown of Columbia avenue and Sister M. Mosby of Allegheny street are ill.

**Second Baptist Church.**  
Rev. B. J. Prince, D. D., M. D., Pastor.  
Sunday school, 9:30 a. m.; B. Y. P. U.

**St. Philip's P. E. Church.**  
Corner of West and Walnut streets.  
Rev. Father A. H. Maloney, M. A., Vicar.

Services:  
7:30 a. m., Holy Communion.  
11:00 a. m., Morning Prayer and Sermon.  
12:30 p. m., Sunday School.  
8:00 p. m., Evensong and Sermon.  
On first and third Sundays in the month Holy Communion is also celebrated at 11:00 a. m. Litany and choir rehearsal on Friday evening at 8 p. m. A cordial welcome to all.

**Allen Chapel A. M. E. Church.**  
Rev. E. A. Clarke, Pastor.  
Residence, Y. M. C. A.  
Preaching morning and night. Sunday school 1:00 p. m. Allen Christian Endeavor League, 6:30 p. m. Prayer Meeting Thursday night. Choir rehearsal, Friday night. True to board second Tuesday night in each month. Official board, the second Wednesday night in each month.

**Sunday School Report.**  
Class Teacher Attn Amt.  
Allen Diggers, Mr. Benson...15... 71  
Goldbugs...Rev. Clark...10... 10  
Crown Jewel...Mr. Kelly...7... 27  
King's Children, Mrs. Adams...1... 25  
Pride of Allen, Mrs. Samuels...6... 45  
Friendly Fellows Mr. Moss...7... 35  
Intermediate Department  
Sunbeams...Mrs. Heinz...2... 50  
Rosebuds...Mrs. Bruce...2... 12  
True Blues...Mrs. Snodden...2... 02  
Knights of Honor Miss Newby...4... 10  
Primary Department  
Busy Bees...4... 16  
Pansy Circle...Mrs. Green...4... 13  
Over L'f Circle, Mrs. Williams...1... 06  
Little Workers Miss Bruce...2... 14  
Dewdrops...Mrs. Carey...1... 01  
Cradle Roll...Mrs. Collins...1... 01  
Total Attendance...68  
Total Collection...\$3.68

**SIMPSON M. E. CHURCH.**  
Rev. P. T. Gorham, Pastor.  
corner 11th and Missouri streets, Rev. A. M.; preaching, 11:00 a. m. and 7:30 p. m.; Prayer Band, 3:00 p. m., led by Mrs. M. A. Sissle; prayer and class meeting, Wednesday evening.

**St. Paul Temple A. M. E. Church.**  
Rev. A. Cottman.  
Manlove Ave., bet. 24th & 25th Sts.  
Preaching at 10:45 a. m. and 8 p. m. Sunday school at 12:30. All are cordially invited.  
St. Paul Temple will hold their first Quarterly meeting for this Conference year Sunday Rev. J. L. Craven P. E. will be present. The afternoon service will be held at Wayman Chapel. Dr. E. A. Clark pastor of Allen Chapel will preach the sacramental sermon at 3 p. m. The morning and evening service will be held at the parsonage 2439 Manlove avenue.

**Shiloh Baptist Church.**  
Sunday school, 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30. Prayer meeting, Wednesday evening. Sunday School teachers meeting each Friday evening. Missionary society Thursday afternoon at the church. Literary society each Tuesday evening. Communion every third Sunday.  
Rev. F. L. Morris of Victoria, Texas the new pastor at Shiloh Baptist church will be here Sunday and there will be preaching all day. Come and hear him.

**SCOTT METHODIST EPISCOPAL CHURCH.**  
2131 Martindale Ave.  
Daniel H. V. Purnell, Pastor.  
Sunday services as follows: 10:00 a. m., prayer and praise service; 11:00 a. m. and 8:00 p. m., preaching; 12:30, Sunday school; 7:30 p. m., Young People's praise service. All are cordially welcome.

Social Service Day at Scott Methodist Episcopal church, Sunday, Nov. 15, 1914, as follows: 10:45 a. m., sermon, "Following Christ," by the pastor; 3:45 p. m., an address, "The Larger Ingratitude, a Historical Offense," by Father A. H. Maloney; at 7:45 p. m., sermon, "True Social Service," by Dr. W. H. Weaver; at 8:45 Dr. G. R. Bryant will administer the sacrament. Allen Chapel choir will furnish the musical program at the afternoon service. Miss Arlene McGee will play and direct the singing at the morning and evening services, at which services solos will be sung by Miss Virginia Bruce and Miss Eva Swanigan respectively. Dr. Bryant will preach Monday night at 8:15 on the New Financial Plan and Co-operation. All are cordially invited. D. H. V. Purnell, pastor.

**HOLY PILGRIM MISSION.**  
806 LOCKE STREET.  
Order of services, Sunday, Monday, Wednesday and Friday nights. These meetings are for the salvation of the lost. We are having hungry souls seeking to know the Word of God. Our mission is to help the poor in spirit, soul and body. We need workers. We are trying to make life worth living and to show that Jesus was a friend to humanity. All are welcome. Our work is supported by freewill offerings. Services conducted by Rev. Nellie G. Hale and Henrietta Polk.

**Mt. Zion Free Baptist Church.**  
20th St. and Columbia Avenue.  
Pastor, Rev. Anthony Johnson, 643 Charlotte St.  
Order of Services—Preaching at 11 a. m. and 8 p. m. Sunday school at 2 p. m. Christian Endeavor 6:30 p. m. Prayer meeting Wednesday evening. Teachers' meeting Thursday evening. Communion first Sunday in each month.

**The Apostolic Faith Assembly**  
Corner Senate Ave. and 11th St.  
Because of the famine that is in the land, not for bread and water, but for hearing the word of God, it has been enjoined upon us by the Lord to hold continuous services from one end of the year to the other and this we are doing by the strength of Israel's God. The full gospel is preached in all of its primitive simplicity. The sick are being healed, devils cast out, sinners saved, prodigals are returning to the Lord and being baptized with the Holy Ghost and the poor are having the gospel preached unto them. Everybody welcome. Come and bring the sick and all who are in need of the Water of Life. No collections are taken. The entire work is supported by the freewill offering. No membership sought after nor attained. Services every night at 7:30 except Saturday. Bible Reading, Tuesday and Friday 2 p. m.; Sunday 5 and 11 a. m. and 7:30 p. m. All are welcome.

Elder G. T. Haywood  
1450 N. Missouri Street.

**GLENCOE MISSION A. M. E. Z.**  
Preaching at 11 a. m. Sunday school at 9 a. m. Christian Endeavor 6 p. m. Missionary meeting, the first and third Friday evenings of each month at 8 o'clock. Class meeting Friday night. Rev. M. P. Bonaparte, pastor.

**Tabernacle Baptist**  
Corner Blake & North streets.  
Rev. C. L. Perry, Pastor.  
Preaching at 11:30 a. m., and 8 p. m. Sunday school at 10 a. m. B. Y. P. U. at 7 p. m.

**New Baptist**  
West St., bet. 12th & 13th Sts.  
Rev. W. Wines Jr., Pastor.  
Sunday school at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7:30 p. m. Prayer meeting Tuesday evening. Choir rehearsal Thursday evening. Church meeting Friday before fourth Sunday in each month. Communion every fourth Sunday in each month. Communion every fourth Sunday. All are invited to these services.

At the New Baptist church Sunday Rev. Wine's morning subject will be "The Shepherd," and his evening subject, "The Shepherd the Creator."

**Ebenezer Baptist Church**  
Cor. North & California sts.  
Sunday school 9:30. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. at 6:30 p. m. Missionary society every Friday afternoon. Lord's Supper each third Sunday at 3:00 p. m.

Evangelistic services are being conducted at Ebenezer Baptist, church corner North and California streets, by the pastor Rev. Jas. Holder. Sunday Nov. 15th at 8 p. m. there will be a Men's meeting. The subject will be "Forbidden Fruit." Singing by Male Chorus. At 8 p. m. Jas. Holder the 11 year old boy preacher will speak. Sunday Nov. 22nd at 3 p. m. Women's meeting will be held, subject "Secrets of a Hidden Power. Sinking by Female Chorus. Short sermon to children every afternoon at 4 o'clock.

Every feature of our work is now beginning to boom. Optimism seems to be written upon every wall and sunshine of prosperity seems to be the song as Ebenezer Baptist church. Our pastor has just begun to touch the work since being in his new field. Through his advice and leadership we have just installed a new heating plant in our church and are now arranging to repair and decorate our church building throughout.

Everyone is invited to join us in our Thanksgiving services. Dinner will be served beginning at 12 o'clock.

**THE FIRST BAPTIST CHURCH OF NORTH INDIANAPOLIS.**  
Rev. F. F. Young, Pastor.

V. Jones, Supt. of Sunday School.  
S. S. at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m.

If you wish Biblical instruction get in the Sunday School and B. Y. P. U. of the First Baptist Church, North Indianapolis. The sermons also will prove a blessing to you. Rev. Cecil Jones will preach Sunday morning and the pastor Rev. F. F. Young will preach at night, subject, "The Wind." The 28th Anniversary of the church will begin the 4th Sunday and continue Monday, Tuesday, Wednesday and Thursday morning 11 o'clock Thanksgiving sermon. Revs. Prince, Lewis McLawler and Smith will be the principal speakers in this great meeting.

The minister and Sunday School teachers will have their weekly meeting on Friday evenings during Night School.  
The Young choir is doing some good work and deserve some public comment for their effort.  
Miss Carrie Holland is slowly improving but is yet confined to her bed.

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**St. Mark's Temple, A. M. E. Zion Church,** Shelby street, near Minnesota.  
Rev. J. C. Dunbar, pastor; residence 1809 Lockwood street. Sunday service, Sunday school, 9:30 a. m.; preaching, 11:00 a. m.; V. C. E. Society, 7:15 p. m.; preaching 7:45 p. m. Choir rehearsal, Tuesday 8:00 p. m.; class meeting, Friday 7:45 p. m. Communion every first Sunday, 11:00 a. m. The public are cordially invited to attend all of these services and stay and meet the pastor after each service.

**Mt. Olive Baptist Church.**  
Cor. Blake and Colton Sts.  
Rev. J. C. Patton, B. D., D. D., Pastor.  
Sunday school at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m.

**James Tabernacle A. M. E. Z. Church.**  
W. I. Rowan, Pastor.  
Services: Prayer meeting, 6 p. m.; preaching, 10:45 a. m. and 7:45 p. m.; Report as Per Classes.

**SOUTH CALVARY BAPTIST CHURCH.**  
Cor. Morris and Maple Streets.  
Rev. G. L. Lillard, Pastor.

**MRS. ELIZABETH HUNT, Clerk.**  
Sunday school 9:30 a. m.; preaching at 11 a. m. and 7:30 p. m. Communion the second Sunday in each month at 2:30 p. m. Weekly services: Choir rehearsal every Tuesday, 8 to 9 p. m. Teachers' meeting, Thursday 7 to 8 p. m. Prayer meeting Friday 7 to 9 p. m. Official Board meeting first Monday night in each month. Literary Society every Thursday 2:30 p. m.

**Walwell Chapel A. M. E. Zion Church.**  
Rev. S. Samuels, Pastor.  
Residence 2415 W. 14th street.  
Sunday prayer meeting 5 a. m. Sunday school at 9:30. Preaching 11 a. m. and 8 p. m. V. C. E. at 7 p. m. Wednesday night, Prayer meeting; Friday night, class.

**North Senate Ave. Presbyterian Church.**  
Senate Avenue & 14th St.  
Preaching 11 a. m. and 3:30 p. m. Sunday school 12:30 p. m. Mid-week prayer meeting Wednesday 8 p. m. Presbyterian Brotherhood first and third Sunday in each month 6:30 p. m. The Woman's Home and Foreign Missionary Society 4:30 p. m. third Thursday in each month. Pastor residence, 3122 Graceland Ave. Each service lasting only one hour. All welcome.

Rev. J. R. Brabham will preach Sunday morning at Senate Avenue Presbyterian church.

**FIRST FREE BAPTIST CHURCH.**  
902 Colton Street  
Time and Character of Services  
SUNDAY  
11 a. m. Preaching.  
2 p. m. Sabbath school.  
6:30 p. m. Christian Endeavor.  
8:00 Preaching.  
Communion Second Sunday.  
OTHERWISE  
7:30 p. m. Tues Teachers' Meeting  
7:30 p. m. Wednesday Song and Prayer Service  
7:30 p. m. Thurs Bible Normal School  
Pastor W. S. Hodge, D. D., Ph. D.  
Secretary Miss Rossie Huddleston.

**St. Luke's M. E. Church.**  
Rev. H. Griffin, Pastor.  
Residence, 828 Torbet street.  
Services: Preaching 11 a. m. and 8 p. m. Sunday school 2 p. m. Epworth League 7 p. m. Class meeting Tuesday p. m. Literary Department of Epworth League Thursday p. m.

**St. John Baptist Church**  
St. John Baptist Church, Rev. G. H. Hicks, pastor. Sunday services between Blake and Agnes streets 851 W. Walnut street. Order of Service—Sunday School, 9:30 a. m.; preaching, 11 a. m. and 8 p. m. Services Wednesday and Friday night. Young Preachers Union and Benevolence meets each Monday night. Communion every fourth Sunday.

**Phillips Chapel C. M. E. Church.**  
Drake St. near West St.  
Rev. J. A. Burton, Pastor.  
Residence 609 West Twelfth street.  
Preaching 11 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Epworth League 6:45 p. m. Class meeting Wednesday 8 p. m.

**CAMPBELL CHAPEL A. M. E. Z. CHURCH.**  
2340 N. Western Ave., Rev. J. G. B. Taylor, Pastor. Residence, 2731 Graceland Ave., North Indpls.  
Sunday school at 9:30 a. m. Preaching 11 a. m. and 8 p. m. Praise and Class Meeting Wednesday night, 8 p. m.

**Mt. Paran Baptist Church.**  
12th and N. Mo. streets.  
Rev. Benj. Farrell, pastor.  
Preaching at 11 a. m. and 8 p. m. Sunday school 9 a. m. B. Y. P. U. 6:30 p. m. Business meeting last Friday night of each month. Missionary circle every Thursday afternoon. Sister of Charity No. 17, meet 1st and 3rd Monday each month.

## SUNDAY SCHOOL.

Lesson VII.—Fourth Quarter, For Nov. 15, 1914.

THE INTERNATIONAL SERIES.

Text of the Lesson, Mark xiv, 53, 54, 66-72—Memory Verses, 71, 72—Golden Text, I Cor. x, 12—Commentary Prepared by Rev. D. M. Stearns.

A few weeks ago we saw in the story of Jesus Christ and Judas Iscariot, God and the devil face to face; now we have the same Lord Jesus in the hands of His enemies and the strange conduct, or, rather, misconduct, of one of His most favored disciples. All who are not saved are lost, but He came to seek and to save the lost. When any lost one is convinced of sin and truly receives the Lord Jesus Christ they become saved ones, and all such are equally saved; no one is more saved than another, for all have the same Saviour and the same salvation. But the experience of such as are saved is very varied, and the rewards will be according to service.

Some follow fully as did Caleb and Joshua, while some follow afar off like Peter in this lesson. Some utterly renounce the world, the flesh and the devil, while some are more or less conformed to this present evil age.

Some have no confidence in self and lean wholly upon the Lord, but others are too often self-confident as Peter was when he said, "I will lay down my life for Thy sake" (John xiii, 37).

When the band of soldiers took Jesus and led Him away Peter followed Him afar off, even unto the palace of the high priest, and sat with the servants and warmed himself at the fire (verses 53, 54). The record in John xviii, 15, 16, is that Peter and John both followed Jesus, but John being known to the high priest went into the palace, but Peter stood at the door without until John spoke unto her that kept the door and brought in Peter.

There is growth in grace and in the knowledge of our Lord and Saviour Jesus Christ, a blessed experience, of which Peter speaks in the last verse of his second epistle (II Pet. iii, 18). There is also a possibility of a growing departure from the Lord, even in the case of a saved person, and that the saved one enter the kingdom saved as by fire (I Cor. iii, 15; v, 5), but according to the words of the Lord Jesus Himself it is impossible that a saved one should ever perish (John x, 28).

Peter's downward steps as a disciple seem to have been his self-confidence and consequent blundering, his following afar instead of fully, his sitting in the company of the servants and warming himself at their fire, followed by his profanity and base denial. Earlier in the record we hear Peter advising the Lord not to speak of suffering, but rather to pity Himself; on which occasion he was told that it was Satan speaking through him and that he was savoring of men rather than of God (Matt. xvi, 22, 23). On this occasion he was again in the hands of Satan to be sifted, but our Lord had prayed for him (Luke xxii, 34-34). Peter learned by bitter experience something of the wiles of the devil and therefore could write all the more forcefully "Be sober, be vigilant, because your adversary, the devil, as a roaring lion, walketh about seeking whom he may devour, whom resist steadfast in the faith" (I Pet. v, 8, 9).

The true Christian life is the "Not I, but Christ," "Not I, but the grace of God" attitude. No confidence in the flesh, but rejoicing in Christ Jesus (Gal. ii, 20; I Cor. xv, 10; Phil. iii, 3). The company of the ungodly is no place for a child of God, and it is not for us to walk or stand or sit with them. We do not need the warmth of their fire, but by meditation on the word of God we may have such a fire in us as the disciples had with whom the Lord walked to Emmaus (Ps. i, 2; xxxix, 3; Luke xxiv, 32). Unbelievers have a great many warming up places, such as the theater, the dance, the card table, and too often those who profess to be Christians, and perhaps are, may be found in such company and yet do not hesitate to sing, "Thou, O Christ, art all I want, more than all in Thee I find."

We should be careful to sing the truth as well as speak the truth, for only as we do this is it real worship.

That Peter should be ashamed or afraid to confess Christ before these servants seems pitiful indeed. I judge from his cursing and swearing that he was probably given to profanity before he began to follow Jesus, and this was a sudden outbreak of the old nature which remains in us as long as we stay in these mortal bodies and concerning which we are said to be always delivered unto death (II Cor. iv, 10, 11; Rom. vi, 11). What a look of love and pity and sorrow it must have been to Jesus gave to Peter and which sent him out to weep bitterly, for he was evidently where Jesus could see him (Luke xxii, 61, 62).

It would be well for us if we would always remember that those same eyes are ever upon us, searching us through and through, and live by the well of Him that liveth and seeth me (II Cor. xvi, 9; Gen. xvi, 13, 14, margin). Contrast this same Peter, spirit filled, in the presence of the high priest and the council, bold as a lion (Acts iv, 5-13, 19, 20), and let us be so filled.

Any fear of man is an indication that the Spirit is not for the time being controlling us. The fear of man bringeth a snare, but in the fear of the Lord is strong confidence.

## SATURDAY NIGHT SERMONS

BY  
REV. SAMUEL W. PURVIS, D.D.

THREE FAULTY FOLLOWERS.  
Text, "Lord I will follow thee, but..." Luke ix, 57-62.

The hills sloping down by the sea of Capernaum had furnished the audience room for throngs who had come out of city and village eager to see and hear the famous Nazarene, whose wonderful preaching and marvelous miracles were the common talk of the region. Never man spake like he. Sublime oratory. He could give sight to the blind, hearing to the deaf, food to the hungry, even raise the dead to life. He was a magnet for the crowd. Every public leader knows the danger of popularity and the vagaries and many motives of his followers. Even the twelve had some unworthy thoughts as to the rewards they were going to get. Christ had hundreds of admirers, some willing to accept his fortunes at once, a few who secretly determined to call him master. The tides of excited feeling must have swept many to his beach. A man who could feed 5,000, quiet the sea with a word, who was going, so folks said, to occupy the ancient throne of David and sweep the Roman intruders into the great sea yonder, was worth while. Of course many would follow Christ.

**The Uncalculating Follower.**  
"Lord, I will follow thee whithersoever thou goest." He was enthusiastic, warm blooded, impetuous—the kind that leap before they look; they answer you before you have finished your sentence. He may have been of some prominence and thought he was honoring Christ. But he would also be a big gainer. Large visions of success floated before him. He was quick pulsed and felt the magnetic hypnotic swing of the crowd. So he makes his wholesale offer, "Whithersoever!" How little did he comprehend what was involved. He saw distinguished society, homes of wealth and culture, gratitude of the healed and needy, certain victory over all obstacles. Of course, "Whithersoever" wasn't a bit too broad. How quickly Christ answers him, and truthfully. That's the kind of physician to go to. "I have nothing here. Not so much as the beasts and the birds. Better think a moment. Today I have a home, tomorrow none. Today I'm popular, tomorrow wind will blow." To follow Jesus then was not—nor is it today—a holiday excursion. Christ did not want to drive him away, nor did he want him to start out with a wrong idea. To think we need the message today. To my city is coming the greatest evangelist of this or any other age. He sees the danger of this type of followers, emotional, quick raised hand, thrill of rapid heart beat, the shelter and respectability of Christ's name, but when it comes to sacrifice and service it is different.

**The Delaying Follower.**  
This second man was called. He heard and heeded and wanted to go, but—first. And didn't he have the best of reasons? His father was dead. Everything else gives way to a funeral. At the busiest season your boss will let you off—"Death in the family." Street cars are not allowed to block a funeral. One of the horrors of war is that you can't take time to bury the dead. Was Christ harsh? Not at all. At least not so with Mary and Martha, and the widow of Nain, and Jairus. Even if the young man had used only a popular saying that meant "Not as long as my father lives." If he was dead the mourning period was thirty days. Living folks are of more importance than dead forms. The living must care for the living. Thirty days from now, days spent absorbed in lamenting the dead, the young fellow would be a different man. Which would you rather, said Christ, wield the grave digger's shovel or blow the gospel resurrection trumpet? The first man was too quick; this one was too slow—he's been in my after meeting. "Now, preacher, before the week's out, this series of meetings, before the year's done or the winter's over, I'll follow Christ. There's something I have to attend to first." A certain place is said to be paved with good intentions. "Seek ye first the kingdom of God!"

**The Half Hearted Follower.**  
"I will follow thee, but let me go home and say farewell to them that are at my house." Oh, that word "but"! What fearful possibilities are wrapped up in it! It has the power of the keys to the kingdom of heaven. This young fellow's request seemed straight enough. But Christ knew him. If No. 2's grief was a danger this man's pleasures were fatal. He was social, popular, the delight of his set. If he went back among his old friends to say farewell—and those oriental farewells were something elaborate, no quick, sharp Anglo-Saxon "goodby." It was numberless salaams and endless palaver to every one in the village (a tribe of relatives and a host of acquaintances), then feasting and return feasting—he never would have got through. Then, too, the possible hostility of his relatives and friends to his following Christ. Our missionaries say natives coax converts to go visit their relatives before they are baptized. When they do they never return. "No man," said Christ to him, "having put his hand to the plow and looking back is fit for the kingdom of God." Plowing requires undivided attention. You can't do it and look back. And the kingdom of God requires full surrender, whole hearted attention, loyalty.

**New Hope Baptist Church.**  
E. Legrande Ave.  
Rev. H. P. Parker, Pastor.  
Sunday school, 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting Thursday evening. Communion every third Sunday.

**Mt. Zion Baptist Church.**  
Cor. of 12th and Fayette streets.  
Rev. G. W. Ward, Pastor.  
Sunday School 9:30 a. m. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. at 6:30 p. m. Prayer meeting Wednesday evening. Communion service at the first Sunday in each month at 11 a. m.

**Witherspoon United Presbyterian**  
N. West St. bet. Walnut & St. Clair.  
Rev. John Bryce, Pastor.  
Preaching at 10:45 and 8 p. m. Sunday School 2:15 to 3:15 p. m. Young People's Meeting 7 to 8 p. m. Prayer meeting Wednesday evening.

**Second M. E. Church, Anderson,**  
Delaware street.  
Rev. T. R. Printess, Pastor.  
Sunday services, 10:45 a. m. and 7:30 p. m.; Sunday School, 2:30 p. m. and Epworth League, 7 p. m.

**PORTLAND, IND.**  
Bethel A. M. E. church.  
Rev. J. F. Taylor, Pastor.  
Preaching, 10:45 a. m. and 7:30 p. m. Class 12 m. Prayer meeting Thursday evening, 7:30.

**Bethel A. M. E. Church.**  
ALEXANDRIA.  
Cor. S. Black and Berry St.  
Sunday school at 9:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. Endeavor, 6:30.

**Church of the Living God.**  
719 W. 11th street.  
Rev. C. A. Jones.  
Sunday school 9:30 a. m. Preaching at 11 a. m. 3 p. m., 8 p. m., and on Friday night. Prayer meeting Wednesday night. Willing Workers club Tuesday night.

**Second Baptist Church.**  
Columbus, Ind., James Smith, pastor  
Sunday School at 9:30 a. m. Preaching at 11 a. m. and 8 p. m.; B. Y. P. U. 6:30 p. m.; Prayer meeting Wednesday evenings; Communion each first Sunday at 3 p. m.

**ALEXANDRIA, IND.**  
**Second Baptist Church.**  
Rev. J. H. Uree, pastor  
Sunday School at 9:30 a. m. preaching every second and fourth Sunday at 11 a. m. and 8 p. m.; B. Y. P. U. 6 p. m. Communion every second Sunday. The Missionary society meets every Tuesday evening.

**New method Baptist.**  
Rev. N. A. Seymour, Pastor  
1519 Martindale Avenue

**Second Christian Church**  
Cor. Pratt & Camp sts.  
Rev. H. L. Herod, Minister

**Glencoe Baptist Church.**  
16th and Emerson avenue.  
Rev. William Green, pastor.  
Sunday services Sunday School 9:30 a. m. M. F. F. Supt., preaching 11 a. m. and 8 p. m. Lord's Supper the 1st Sunday in each month; Thursday night prayer meeting. Wednesday night teachers meeting B. Y. P. U. Sunday 7 p. m.

**Mission Church.**  
957 Hoosbrook Street, S. Indianapolis

**Second Baptist Church.**  
(B. Alard Smith, Pastor, Anderson Indiana).  
Sunday school, 9:30 a. m. Preaching, 11:00 a. m. and 8:00 p. m. B. Y. P. U., 6:30 p. m. Prayer meeting Wednesday, 8:00 p. m.

**Second Baptist**  
FRANKLIN, IND.  
Rev. F. R. Victor, Pastor.  
Sunday school at 2:30 p. m. Preaching at 11 a. m., and 8 p. m. Communion the fourth Sunday.

**Metropolitan Baptist Church**  
Thirteenth and N. Missouri streets.  
Rev. R. D. Johnson, D. D., Pastor.  
Regular services each Lord's Day at 11 a. m., and 8 p. m. Prayer meeting every Thursday evening at 8 o'clock. Sunday School at 9:30 a. m. Communion every second Sunday.

**CONNERSVILLE.**  
**MT. ZION BAPTIST CHURCH.**  
Cor. 15th Street and Indiana Avenue.  
Rev. R. D. Leonard, Pastor.  
Residence



# NEWS FROM ROUND ABOUT

## NOTICE.

I desire all federated clubs of the State of Indiana to observe "Woman's Day," December 6, 1914. I trust each federated club will observe this day and raise some money for our educational department.

Each club member is taxed 10 cents. Five cents is for our educational department and five cents is for your own club treasury. Trusting each member will do her duty I am yours for the uplift of our dear women.

GERTRUDE B. HILL, State Pres.  
MAUD HERRING, Cor. Sec.

## TERRE HAUTE, IND.

Rev. B. McIntosh preached two able sermons on last Sunday at the Free Will Baptist church. The Sabbath school is doing good work with Mr. Elijah Parks as superintendent. The B. Y. P. U. has improved nicely since its organization. The members of this church are proud of their church and membership. The people of this church are as liberal as any people in the city. Rev. M. W. Sparks preached two able sermons at Spruce St. church last Sabbath. His subject Sunday night was "Is Dancing Wrong?" His sermons were very good, especially the night sermon. Is dancing, playing cards, drinking whisky, chewing and smoking tobacco, lying, swearing, running in bad company, going to dens and places of immorality and shame wrong? Yes, all these things are wrong, and very wrong for a man or woman, especially if they belong to church. J. R. Flippin is running a very nice up-to-date restaurant at 12 North Third street. Meals and luncheons are served at all times through the day and at a late hour at night. Give him a call when in need of something nice and wholesome to eat. The general meeting of teachers over 300 in all, met at Wiley Hall on last Tuesday at 4:30 p. m. to listen to talks by the representatives of our school, who were allowed to attend the State Teachers' Association the last week in October of this year. The talks by all were quite interesting. The only regret we have is that all the teachers of Terre Haute who desired to go were not present too. We should get busy this year and see if we can not convince the city trustees that it is a wise thing for us to attend in the next year and hear these talks for ourselves and not get them second-hand. We believe it should be compulsory on our part as teachers to attend these associations, which are fraught with so much good for the inspiration of all good teachers. Miss Hawkins, one of the teachers of the Lincoln school, was out of school on Monday because of illness. Don't forget the concert at Allen Chapel A. M. E. church on Monday night, the 16th inst., by Miss Virginia Flemming and the Allen Chapel quartet. Also don't forget the supper to be given at Mrs. Emma Duffey's on Thursday evening the 19th inst., on South Third street, at her residence. Why is it that so many people who claim to be followers of Christ will not attach their names to some church? They say they are Christians and true believers in the Christ who has suffered so much for their sakes, and yet they will not identify themselves with the church He came to establish. How could you be an Odd Fellow, a Mason or a Pythian if you did not join their orders? If you were cold physically and wanted to get warm would you go to a stove, a grate or a furnace where there is fire to get warm? Just so it is spiritually if you are out in the world contaminating with the vices, curses and sins of the world. Don't you think it would be better for you to belong to some branch of Christ's church for warmth and protection? Don't you think Christ would be better pleased with you if you were one of his true followers?

## SHELBYVILLE, IND.

Sunday was rally day at the Second M. E. church. Owing to the bad weather lots of the members failed to turn out and the collection was \$18.50. Rev. Dupece wishes to thank all who helped to make the rally a success. Rev. Bell of Indianapolis was in our city Sunday and gave a short talk on temperance at the Second M. E. Sunday school, Sunday afternoon, which was well received. Rev. F. Lyons preached at the Second Baptist church Sunday in the absence of Rev. J. W. Clark, who is visiting in Kentucky and Ohio for two weeks. J. W. Robinson, of Richmond, Ind., who formerly lived here, was in our city Monday on business. The stork visited Mr. and Mrs. James Brown on Center street and left a fine 9½ lb. boy. Mr. Brown is very proud and telling everybody that he has three young republicans on their road to the polls. The stork social that was given at the Second M. E. church was a success. It was said to be the best ever given in Shelbyville. The couple that won the first prize was Mrs. Cardie Kirtley, acting as man and Miss Martha Duke acting as lady. Second prize went to Mrs. Annie Womack acting as man and Mrs. Lillie Montgomery as lady. The judges, Miss Marguerite Robinson, of Richmond, and Miss Helen Mathews and Mr. Howard Moore, of our city. Mrs. Annie Austin will serve oyster soup Saturday evening, Nov. 14, at the Second M. E. church. Everybody invited to attend. The district superintendent will hold his third quarterly meeting at the Second M. E. church Nov. 22-23. Mr. Quincy Edmonds, of Anderson, was in our city Tuesday on business. Mrs. Mary Vaughn who was reported very sick the first of the week, is some better at this writing. Mrs. M. J. Nichols wishes to state through this paper concern-

ing the rumor that she was about to get married was false. Mr. Norbron Johnson is able to be out after several months' confinement. Beginning with Sunday, Nov. 15, the Second M. E. Sunday school will convene at 2 o'clock. All scholars are requested to be on time.

## IRVINGTON, IND.

Rev. Peter Boon, of Xenia, Ohio, was the guest of his daughters, the Misses Boone in Garfield avenue, the last of the week. Miss Shellie Simuels, of Washington, Ind., who attended the state teachers' association last week, was guest of Mr. and Mrs. Moses Ross in South Ritter avenue. Miss Retha Green was a guest at dinner Saturday. Mrs. Alice M. Baker was called to Danville, Ill., Wednesday by the serious illness of her brother, W. Judge Marsden, at his home 1017 North Gilbert street. Mrs. Ben Norris spent Wednesday in Cumberland the guest of Mrs. Sarah Brown. Mrs. Lizzie Compton is indisposed this week. Services at First Baptist church all day tomorrow in the afternoon the holy communion will be administered. Rev. L. F. Williams is pastor. Song service at night. A hay ride and social was given by Euclid Court of Calantha No. 49, Tuesday evening, at the residence of Mrs. Lillian Williams, in Emerson avenue.

## CHARLESTOWN, IND.

Quarterly meeting was held at the A. M. E. church Sunday. The pastor, Rev. Lindsay, was present and preached an excellent sermon. William Paynter, one of the oldest citizens of Charlestown, died at his residence in the country Saturday evening. He leaves a widow, one daughter, three sons and several grandchildren to mourn his loss. George Paynter, of Louisville, Charles Paynter, of Indianapolis, and Mrs. Jennie Douglass were called home to attend the funeral. Miss Eleanor B. Lee, of Louisville, and Miss Carrie Johnson, of Jeffersonville, were guests of Miss Wreatha Green, Sunday. Miss Bessie Jackson has gone to Topeka, Kansas, to visit her aunt and brother. Esther Dyson and friend, Miss North, of Louisville, were guests of Mrs. Emma Dyson, Sunday. A hay load of young folks went from here over to Memphis to attend a box social given by Miss Wreatha Green at her school.

## FRANKLIN, IND.

Mrs. Lizzie Hays and daughters, Rosa and Myrtle, spent Sunday in the city. Mrs. Mary Davis and little son, of Muncie, was the guest of her sister, Sunday, Mrs. Filbert Gains. Mrs. Gains accompanied her to Indianapolis, Monday, on her return home. Jerald Evans visited in Louisville, Ky., Sunday, and was a guest of his sister, cousin, Miss Hallie Evans and Miss Lucile Thomas. J. W. Cousin, of Muncie, called on Franklin friends Tuesday. Grady Hays, of Muncie, visited in Franklin a few days this week, the guest of friends. Quite a number of Indianapolis people came down for the skating Friday night. Mrs. Katherine Batty and sister, Miss Marie Moore, are at home on a visit from Charleston. Mrs. Ida Moore returned home from Anderson, where she has been at the bedside of her father. The funeral was held Thursday in Anderson. Mr. and Mrs. Geo. Harnett attended the funeral of Mr. Turner, at Anderson, last Thursday. Mrs. Katherine Tyree left Wednesday for her home in Indianapolis. Mrs. Tyree has been sick for over a month. Mrs. Daugherty and Mrs. Drye accompanied her to her mother's home. Her friends hope she may soon be restored to health. Mrs. Ada Stevenson and daughter Shirley, was down Sunday for a visit with Katherine Tyree. Mrs. Victor accompanied her husband here Sunday. The ladies of the Baptist church are preparing for a concert in the near future. The Willing Workers' Club met Monday night at the residence of Mr. and Mrs. Harnett and disbanded for the winter as they have met their obligation in their club and will rest for the winter. The W. W. rally Sunday afternoon was a success. Rev. Sampson preached their sermon. Rev. Sampson, wife and children were down Sunday for a visit. While here they were the guests of part of the Steward board at the home of Mrs. Moyes. The choir rendered excellent music Sunday night. The violin and cornet adds much to choir. It is to be hoped that they may come and be with us often. Quarterly meeting the fifth Sunday in this month being looked forward to as being a success. Mrs. Ellen Lewis entertained the Ideal Embroidery Club Wednesday afternoon. The club has taken up the life and works of Paul Lawrence Dunbar. Will study and discuss his work this month.

## MARION, IND.

Mrs. J. H. Weaver, of Weaver, entertained at dinner Sunday in honor of the birthdays of her husband and two daughters, Misses Flossie and Minerva. Covers were laid for Mr. and Mrs. Richard Lee, Mrs. William Frazier and daughter Ruth, and Miss Irene Butler, of Marion; Mrs. Etta White and daughter Gladys of Michael, and Coy Robbins, of Sheridan. A three course dinner was served. Miss Irene Thomas is quite ill with tonsillitis. Paul Patterson is very ill with malarial fever at the home of his parents, Rev. and Mrs. W. H. Patterson in Railroad avenue. Mrs. Carrie Garrette has returned to her home in

Alexandria after two weeks' stay in this city with Mrs. L. A. Browner, who has been very ill, but is a little better at this writing. Mrs. Rebecca Crenshaw went Sunday to Indianapolis, to spend a few days with her son, John J. Crenshaw, of 925 West 25th street. J. M. Bushon spent Sunday with relatives and friends in Indianapolis. Roland Wade and Mrs. Goldie Brown were united in holy wedlock Saturday evening at the residence of Rev. R. J. M. Long. Their friends wish them success and happiness. Sunday is the first quarterly meeting for this conference year at Bethel A. M. E. church. Col. and Mrs. Moses Anderson entertained at six o'clock dinner Saturday. Covers were laid for Rev. and Mrs. Robert Long and daughter, Miss Mayme. Mrs. W. P. Winslow is improving and is able to be up at this writing. Miss Marie Brown, of Wabash, was the Sunday guest of Miss Irene Thomas. The Eurydice Club met Wednesday afternoon with Miss Mayme Long. Knox Orchestra will render a sacred musical program at Allen Temple A. M. E. church, Sunday evening at 7:30 p. m. This will be a grand treat to all lovers of good music. The public is invited. Rev. J. M. Nickles, of Anderson, spent the latter part of last week here on business. Mrs. Minnie Marshall, after three weeks' stay in Cleveland, Ohio, returned home Saturday. Allen Temple A. M. E. Sunday school 9:30; preaching 10:40; class meeting 12:00; preaching 7:30; Tuesday evening, official board meeting; Thursday evening, prayer meeting. A great financial campaign is on and the members and friends of this church are looking forward to a great victory on Sunday, Nov. 29. The public is solicited to help us in this great struggle. Rev. G. H. Butler, pastor.

## HAUGHVILLE, IND.

Mrs. Jennie Sims and Mrs. Katie Ross are ill. Rosie Pulley is home after quite a lengthy sojourn in St. Louis. The mass meeting last Wednesday was very well attended. A night school was opened last week at No. 63, with large enrollment. Miss Clio C. Thomas, principal, teacher. Mrs. J. W. Wood was hostess to the Clever Women's Club, Tuesday. Sunday afternoon was communion at St. Paul Baptist church. Mrs. Bledsoe has moved from the home of J. Barber to her own on 11th street. Robert McLamore is now at home with his parents after several weeks' absence. The Buds of Promise met Wednesday afternoon at the church and the W. M. Society with Mrs. Samuels at the parsonage. Each Tuesday evening at the residence of Mrs. Gertrude Johnson a bible study is held conducted by Elder Browne. Mrs. M. G. Walker entertained last week. Paul L. Dunbar Embroidery Club, Thursday p. m. The weekly Sunday school board meeting was held Tuesday night at Mrs. Lulu Robinson's. A Mothers' Meeting will be held Sunday 22d inst., at Caldwell Chapel in the afternoon. Further mention will be made.

## WASHINGTON, IND.

Mrs. Harriet Green, of Indianapolis, is a guest at the home of Amos Ballow. Bert William Lawhorn, of Dayton, Ohio, is the guest of his mother, Mrs. Nancy Lawhorn. Walter Harkins, of Terre Haute, visited his mother, Mrs. Alice Pope, last week. Mrs. Charner Hawkins has returned from a visit in Indianapolis with Mrs. Albert Clayborn. E. W. Lawhorn spent Sunday in Indianapolis the guest of his wife, who is in St. Francis hospital. George Horn and Archie Tiller, of Wheatland, spent Sunday here. Howard Reed spent Sunday in Vincennes. Mrs. Ollie Ballow has typhoid fever. Mr. Wright and daughter, Viola, of Indianapolis, are visiting relatives here. Mrs. Allie Pope continues very ill. Roy Washington is sick. Mrs. Dorcy Torrence is visiting in Chicago and Duluth, Minn. Rev. Simms is holding revival at Second Baptist church.

## VINCENNES, IND.

With forty hours' devotion held at the Sacred Heart church last week, a similar service commencing at the St. John's German Catholic church, this morning. A revival in progress at the Bethel A. M. E. church and the Honeywell Union evangelistic campaign opening today in the big Tabernacle for a month, there ought to be a great religious awakening in the old town. Vincennes Daily Commercial, Nov. 8th. If any city in the state of Indiana needs a religious awakening it is Vincennes. We therefore ask for the united prayers of all Christians to pray for our success. A council meeting was held Monday night by the pastor and members preparatory to the expected revival meeting. Rev. J. A. Everett, pastor of the Second Baptist church, preached Tuesday night at the revival meeting now in progress at the Bethel A. M. E. church. Wednesday night union prayer meeting was held by the two churches for the salvation of souls. Thursday and Friday nights, Nov. 12-13, preaching by Rev. T. H. Stoner, of Pinkstaff, Ill. Quarterly meeting Sunday, Nov. 15th. Rev. Morris Lewis, P. E., will be present to assist the pastor. The ladies of Bethel held a very pleasant social in the church parlor Friday night. Samuel Wiggins, for many years a member of the A. M. E. church, having his membership placed in the church at Princeton and Vincennes, died Wednesday night at his home on Scott street. His funeral was held Friday afternoon at 2:30 from Bethel

A. M. E. church, Rev. L. W. Ratcliffe officiating. Out of town people attended the funeral as follows: Albert Wiggins, his son, of Dayton, Ohio; Mrs. Amelia King, his daughter, Terre Haute, and Mrs. Jennie Taylor, a daughter, Princeton, Ind. S. Tucker, master of the lodge to which Brother Wiggins was a member. Mrs. Jennie Nelson has returned from a visit to Carrier Mills, Ill. Through the leadership of Brother T. L. Chapman and the assistance of the good members of Bethel A. M. E. church, the A. M. E. parsonage underwent an extensive repair. Sick list: Enoch Monroe, Mrs. Mary Day, T. L. Chapman and little Carrie Clinton, the daughter of Mr. John W. Clinton.

Samuel Wiggins was born Oct. 24, 1856, Princeton, Ind.; died Nov. 4, 1914. Vincennes, Ind. Was married to Amanda Jones, of Pine Bluff, Ark., Sept. 23, 1886. Eight children were born of this union: Carl, Mary and Octavia, deceased. Those living, Charles, William and Henry, Vincennes, Ind.; Amelia King, Terre Haute, Ind.; Albert, Dayton, Ohio; Jennie Taylor, Princeton, Ind.; Grandchildren: Pearl, Bonnie and Myrtle Taylor; Balena; Mabel Forrest Wiggins, Beatrice Jones and Thelma Russell. He was a loyal member of Bethel A. M. E. church, of Princeton, Ind., 50 years; a class leader 30 years; local preacher 15 years, which speaks his christian life. He was a charter member of the Sons and Daughters of Zion Lodge of Princeton, Ind.; was chaplain 20 years, and was known as a chief counsellor. As a husband and father he did the best his circumstances would allow. He was a patient sufferer, and told his wife the morning before he died he would leave her in the evening as the Lord was going to take him home to heaven. At 7:40 he passed away, just fell asleep, having the desire of his life fulfilled, that God give his beloved Promise God Hath Given the Weary Passerby. "Go Bathe in That Beautiful Pool," and "The River of Life Flows Freely for All."

## MODOC, IND.

Mr. and Mrs. James Sawyer have returned to their home in Muncie after visiting their mother, Mrs. Rachel Sawyer. Mrs. Edna Gibson, of Detroit, Mich., is visiting her uncle, James Scott, before returning to her home where she will visit her mother, Mrs. Harry Oglesby. Mrs. Bessie Nichols has returned from Winchester. Mrs. C. Scott entertained several ladies at dinner Tuesday. Tommie Wilkerson is very sick. Marquis Sawyer has a nice lot of apples for sale. Mrs. Merea Alexander spent Thursday with Mrs. Ella Steward. Elmer Alexander is visiting his uncle, Manuel Stafford. A number attended the masquerade social at Losantville, Saturday night.

## COLUMBUS, IND.

(By G. C. Smith.) Mrs. Sallie Stewart is visiting Mrs. Harry Scott, Lebanon. Mr. and Mrs. George Goens announce the engagement of their daughter, Grace Beatrice, to Mr. Walter Tyler, of Chicago. Miss Ice Bell Owens, Franklin, was in the city Monday. The Embroidery Club met at the home of Mrs. Mattie Troutman, Friday afternoon. Mrs. Lizzie Handley, Edith Smith and George Smith spent Sunday at Edinburg. Mr. and Mrs. Odus Miller have moved to 1424 Union street. Messrs. Joe Johnson and Odus Johnson spent Sunday in the city. A delightful 1 o'clock luncheon was served Sunday at the home of Paul Caine, Greencastle, in honor of Ellis Stewart. Services at both churches Sunday were well attended.

## RICHMOND, IND.

The members and friends of Bethel A. M. E. church united in welcoming into their midst the recently appointed pastor, Dr. Wallace, and family. To the strains of music the pastor and family were escorted by the ushers to the altar, decorated with smilax, palms and carnations, where they were received and welcomed by heads of the church organizations, and introduced to pastors and wives of the other churches. Addresses of welcome were given on behalf of all church auxiliaries. The W. C. T. U., the Citizens' League and the professional men of the city. Mrs. McCurdy acting as mistress of ceremonies. Dr. Wallace responded, after which Mrs. Orendine, on behalf of the W. C. T. U., presented Mrs. Wallace with one dozen beautiful roses. The guests then repaired to the lecture room where they were seated at an exquisitely decorated table and served with a two course luncheon. During its progress a pleasing feature was the presentation to Mrs. Wallace of a large basket of fruit. The greetings of the Steward board. Rev. B. Roberts, of Jackson, Mich., is the guest of friends, and filled the pulpit of Bethel church Sunday morning. Mrs. Alzada Winburn and Clara Cook are guests of friends here. They reside in Noblesville, Ind. Quarterly meeting was held at the W. M. church, Sunday. Rev. L. N. Gilliam, of Arcadia, preached the communion sermon. Rev. Gilliam was the guest over Sunday of his aunt, Mrs. Kelley. Mrs. Bunday is recovering from the effects of a short but severe illness. Mrs. McCurdy accompanied by Mrs. Clark, of Indianapolis, left this afternoon for Atlanta, Ga. She goes as delegate to the great temperance convention which convenes in that city.

## Good Printing

Is the art of putting into another mind what is in your own.

## IT IS A SUBTLE METHOD OF SUGGESTION

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## WALK RIGHT IN

## YOUNG FOLKS' CORNER

**Telling the Time of Day.**  
Actual and repeated experiments have shown that the nearest hour of the day or night may be ascertained in the following very curious way:  
Make a small running loop in a piece of sewing thread about a foot in length, place a quarter dollar in this loop, see that the coin is accurately bisected by the thread and then draw the loop tight.

Put on a solid table a glass tumbler with a fairly wide mouth. Rest your right elbow on the table in a firm and easy position so as to avoid any shakiness in your hand, hold the other end of the thread between your first finger and the "ball" of the thumb—i. e., the fleshy part of the thumb—so that the thumb nail is undermost and a few inches above the middle of the mouth of the glass.

Now, if you keep your hand quite steady the movement of the coin which is hanging inside the tumbler will become less and less until motionless.

Then, in half a minute or so, a very slight and regular vibration will commence, the coin oscillating from side to side like a pendulum and gradually increasing the length of movement until it strikes the side of the glass.

The strike goes on in the most regular and automatic way—first on one side of the glass and then on the other—until, say, eight strokes have been struck. The vibrations of the coin then diminish in length until the suspended coin again becomes motionless and hangs in the middle of the tumbler. You look at your watch and find that 8 o'clock is the nearest hour.

## Boy Scout Cipher Message.

Suppose that you wanted to send the following message: "We cannot hold out long. Send help immediately."

First write your message, giving plenty of space between each word, as:

We cannot hold out long  
Send help immediately.

Now fill up the spaces with other words so as to form an intelligible message and yet not understood by those furnished with the key. Now we will fill up the spaces, thus:

My Dear Jack—We are surprised you cannot get any one to hold the friendly hand out to you for long. I will gladly send my brother to help. Let me know immediately. (Capitals are only used here to make it clearer.) The key is found in the first three words. You will notice that there are three words between each word of the real message.

If only two words are between each word of the real message then you would start with two words only—that is, Dear Jack.—Scout.

## Beheadings.

1. Behead to invade suddenly and get to help.
  2. Behead the manner of using or treating a thing or person and get a wise man.
  3. Behead to wander and get something using in a sick room.
  4. Behead a granular rock material and get a conjunction.
  5. Behead existing in fancy and get a business transaction.
  6. Behead to keep away from and get vacant and useless.
- Beheaded letters spell the name of a European country.
- Answers.—1. Raid-aid. 2. Usage-ge. 3. Stray-tray. 4. Sand-and. 5. Ideal-deal. 6. Avoid-void. Russia.

## To Make Smoke Rings.

All that is required to produce this effect is an empty cigar box, one of the ends of which being removed is replaced by canvas tightly nailed around it. A circular hole about one inch in diameter is bored in the opposite end. Inside the box is a saucer half filled with carbonate of ammonia, upon which sufficient hydrochloric acid is poured until a dense vapor of ammonia chloride fills the box, which, upon slight, rapid pressure upon the canvas end of the box, is ejected from the hole and assumes beautiful circles of white smoke, which ascend and retain their shape till dissipated.

## A Magic String.

Procure a few pieces of cotton string, each about 1½ feet long, and fill them well with soap. Prepare a brine by dissolving three table-spoonsful of salt in a cup of water. Place the strings in the brine and allow them to soak for two hours or longer. It is necessary that they be thoroughly saturated with the brine. When taken out of the brine and thoroughly dried, suspend one of them from a nail on a ledge, and hang a finger ring on its lower end. Apply a lighted match to the string and allow it to burn. The ring will not fall, but will hang by the ash.

## Riddles.

What is the difference between a light in a cave and a dance in an inn? One is a taper in a cavern, the other a caper in a tavern.

What is the difference between a man going upstairs and one looking up? One is stepping up the stairs, the other staring up the steps.

## Eyes Out.

A clamor turns to nozzles;  
Complaint may be a weed;  
To elevate is an army;  
A dollar is to read.

Concoited is a wagon.  
Discharged a cushion small;  
Not difficult is a program;  
Not dry is nearly all.

Answers.—Noise, nose, paint, plant; hoist, host; coin, con; vat, van; paid, pad; plain, plan; moist, most.

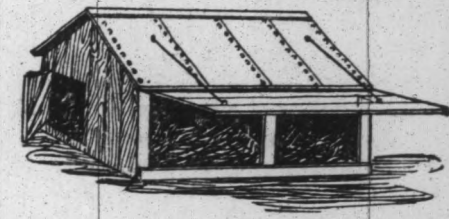
## LIVE STOCK HUSBANDRY

### MANAGEMENT OF SWINE.

#### Individual Hog Houses Excellent For Farrowing Sows.

Success with swine is only attained by good management and good feed, writes a correspondent of the Iowa Homestead. I keep my herd built up by using and keeping the best old sows and bors. Of course we cannot keep the same sows all the time. Two litters a year are raised from part of the sows, keeping the fall litters or selecting from them the best ones for future brood sows. None are kept except those that have a good head and ear, good heart girth and deep, long body, well arched back and stand up well on the feet.

The bors are kept in pastures away from the sows. They have a range of sixty acres of bluegrass, clover and timothy pasture. I feed them such food as is raised on the farm—ground



The hog house here illustrated is the type used on the experimental farms at Ames, Ia., and has many excellent features, the opening at the side being perhaps its strongest point. In dimensions it is about 5 by 7 feet and about thirty inches in height on the sides. It is built on a framework of 2 by 4's, with a roof sloping both ways. The small door in the end is the door proper of the house, the large side door being opened only during fine weather or to provide ventilation on hot days. This large side door also makes it very convenient to attend to the sow at farrowing time. It is hinged at the top and arranged with hooks so that it can be hooked up at pleasure.

oats, wheat, with tankage and a little oil meal added. I do not feed much corn. This makes them strong and vigorous. At breeding time a record of every sow bred is kept so as to tell when she will farrow. In cold weather I am with her to care for the pigs by putting them in a basket in which is a jug of hot water, which soon dries them off. They will come out fighting for their first dinner.

The individual hog house beats all others in cold weather. This type can easily be warmed by hanging a lantern or a small oil stove in it. After farrowing I feed the same kind of feed as the sow has been used to getting, but not so much or as rich a feed. As soon as the pigs get old enough to eat I make a place for them where they can eat by themselves, giving them some milk at first to get them started, adding a little shorts as they get older. I have been raising big type Poles for several years and have had very good results.

### SHELTER FOR COLTS.

#### Young Animals Need Warm Quarters During the First Winter.

Now that cool, frosty nights are here again a good shelter should be provided for the young colt at night, letting it out again in the morning, says the American Agriculturist. A colt's first winter is a crucial period, and it should receive proper attention. The future value of the animal depends largely on how it gets through the winter. No matter how well the colt may be cared for after the first winter, it will never get over it, if not properly cared for during the cold months. Cold weather will cause the colt to lose flesh if left out of doors, so it is necessary that it should be put in a warm stable every night and much of the time during the days. It is not necessary to have an expensive barn, but the stalls should be light, warm and dry, with plenty of ventilation. The stalls and feed boxes should always be kept clean. Plenty of dry bedding should be provided, as the floors are always cold during the winter. Unless the stable is an exceptionally warm one, the young colt should be blanketed during the extreme cold weather. A colt that has no better protection from the wind and snow than an open shed or the sheltered side of the straw stack, usually looks pretty shaggy by spring. With the demand for horses going up on account of the European war, it behooves every farmer to take the best possible care of his colts.

### Cottonseed as a Hog Feed.

Hog men in general leave out of consideration cottonseed meal as a concentrated feed for hogs. Meat meal or tankage, which supplies digestible protein in much larger quantities than cottonseed meal, can be used profitably in balancing the ration of the hog; and this concentrate is being almost universally used by hog men who are studying how best to get the largest returns from the grain they feed.—Kansas Farmer.

### Piggery Sanitation.

The sanitation of the piggery should be guarded as carefully as the sanitation of a hospital. Damp and ill ventilated sleeping quarters are fatal to pigs, and unless the owner will see to it that bogs always have a dry and well ventilated place to sleep he had much better keep out of the business.

## Woman Finally Recovers From Nervous Breakdown

Impoverished nerves destroy many people before their time. Often before a sufferer realizes what the trouble is, he is on the verge of a complete nervous breakdown. It is of the utmost importance to keep your nervous system in good condition, as the nerves are the source of all bodily power. Mrs. Rosa Bonner, 825 N. 18th St., Birmingham, Ala., says:

"I have been suffering with nervous prostration for nine or ten years. Have tried many of the best doctors in Birmingham, but they all failed to reach my case. I would feel as if I was smothering; finally I went into convulsions. My little girl saw

### Dr. Miles' Nerve

advertised in the papers and I at once began to take it. I continued to take it for some time and now I am well."

If you are troubled with loss of appetite, poor digestion, weakness, inability to sleep, if you are in a general run down condition and unable to bear your part of the daily grind of life, you need something to strengthen your nerves. You may not realize what is the matter with you, but that is no reason why you should delay treatment.

### Dr. Miles' Nerve

has proven its value in nervous disorders for thirty years, and merits a trial, no matter how many other remedies have failed to help you. Sold by all druggists. If first bottle fails to benefit your money is returned. MILES MEDICAL CO., Elkhart, Ind.

### NOTICE TO CONTRIBUTORS.

The Indianapolis Recorder welcomes any contribution to the paper of interest to the race and community. But we insist that all articles be signed and address given, not necessarily for publication, if the same is not desired, but as a guarantee of the sincerity of the writer.—Editor.

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### SPECIAL NOTICE.

To the W. H. M. S. of the M. E. church, Chicago Indianapolis District: Key Thought, "Be Ye Thankful," Col. 3:15.

This is the month of Thanksgiving and Thank offering. We recommend and urge that the offering be observed as far as possible in the month of November and that the offering be taken at a public service preceded by an address on the work, and that thank offering envelopes and literature be sent a few days previous to the women of the church. The General Society asks that more Thank offering money raised this year be appropriated for missionary and teachers' salaries.

Yours In His Name,  
Mrs. Della Griffin, Dist. Cor Sec.  
Read Psalm, 138: 17-18.

Santa Claus will be there. Where? At the Children's Party at Tomlinson Hall Xmas eve. He will have charge of the beautiful decorated booths, containing candies, toys and cakes. Come and bring the little ones. A present for all.

### St. John Free Baptist Church.

25th and Rural Sts., Brightwood.  
Rev. Frank Jones, Pastor.

Services every Sunday at 11 a. m. Sunday school at 2 p. m.; Christmas Eve, 6:30 p. m. Preaching at 7:30 p. m. Communion every third Sunday.

### Local Advertising Only 1c a Word

Lengthy obituary and social notices, cards of thanks, notices of entertainments of any description, all business notices, wanted or for sale items, etc., must be paid for in advance, to insure publication. Rate 1 cent a word. The Indianapolis Recorder is by more Colored people in the city and state than all other papers combined. Try a little ad



POULTRY  
and EGGS

## FEEDING THE PULLETS.

Careful Handling Needed to Make Good Egg Layers.

A mash or dry ground grain will hasten the pullet to maturity much faster than an all hard grain diet because in such a mixture it is possible to incorporate the more concentrated high protein products, such as bran, middlings, beef scrap, etc. Meat in some form is absolutely necessary in order to start the pullets to laying and keep them at it all winter, writes A. E. Vandervoort in the American Cultivator.

Pullets require careful handling to make them good layers, and whether they will be profitable producers for the next six months depends largely upon the way they are treated for a

## POULTRY WISDOM.

All the poultry houses should be in shape for winter. Be sure there is a good supply of litter in every house. The birds need exercise and plenty of it.

Don't wait till the houses are infested with vermin. Keep spraying with some good lice killer and keep the houses clean all the time.

It is well to be preparing at this time for a supply of green feed for your flock during the winter. Beets make a good winter ration, as do turnips or small potatoes. Immature heads of cabbage are an excellent winter feed.

Do not crowd your birds into a space too small for them. Keep only as many as can be comfortably housed.

FOODS THAT MAKE  
HARD SHELLED EGGS

The feeding of hens for the production of hard shelled eggs not easily breakable in handling, is possible and demands attention. Shells vary greatly in strength. A strong, heavy shell is not nearly so likely to be broken by the jars, jolts and rough handling incident to ordinary shipment as a weak one.

Chemical analyses show that the shell of the egg is largely carbonate of lime, but that it also contains carbonate of magnesia, mineral phosphate and some organic matter. If strong shells are to be produced the mineral elements must not be lacking. Grains that are ordinarily fed do not contain these mineral elements in sufficient proportions, and an additional and separate supply is necessary. Fortunately these mineral elements are available in much cheaper forms than in grains.

The feeding of hens for the production of hard shelled eggs not easily breakable in handling, is possible and demands attention. Shells vary greatly in strength. A strong, heavy shell is not nearly so likely to be broken by the jars, jolts and rough handling incident to ordinary shipment as a weak one.

month prior to the time they should begin to lay. We must gradually accustom them to cold weather, feed them a ration that will mature the body and grow a thick coat of feathers. The food should contain a large percentage of what chemists term ash, or mineral matter, as well as protein, carbohydrates and fat. Ash will be found largely in cut bone and most green feeds. Beef scrap contains some bone and meat and bone meal a still larger percentage. These are excellent feeds for the maturing pullet and should constitute a goodly portion of her ration.

If the pullets are allowed to crowd on the roosts they will sweat, and the growth of the feathers will be retarded. They should have plenty of fresh air and not be too warmly housed.

In feeding maturing pullets we are very apt to feed them too little. They should consume a large amount of food, and the more they will eat the better. If we find that they do not eat up their feed clean and leave some we conclude that we are feeding them too much and cut down the ration. Above all things, do not overfeed them. I am much in favor of hopper feeding of dry ground grains. My dry grain ration consists of dry ground grains, beef scrap and charcoal. Your hopper should be so constructed as to not allow the pullets to throw the food out and waste it. The filled hopper may be kept before them all the time, but I keep the hopper before them only part of the day, giving them their whole grain in the morning in a litter and give them the use of the hopper about 10 o'clock for the rest of the day.

## Egg Eating Fowls.

The egg eating habit is a bad one and not easily cured. The probabilities are that it is first caused by a broken egg in the nest or a soft shelled one found under the roost in the morning. After once getting a taste of their own product the hens want more and will try to break every egg they can find. When one discovers that the hens are eating the eggs, strenuous measures should be taken at once. Scatter china eggs on the floor in order to let them see that all eggs cannot be broken. You will find that they will pick at these for a time and then desist. Feed plenty of raw meat for a time and keep them busy working for all food they get. If you find a hen persistently breaking eggs you had better have her for dinner. Watch the hens closely till the trouble ceases.—Kansas Farmer.

## Clean Up the Poultry House.

If the cleaning of the poultry houses has been neglected now is the time to remedy the matter, for it won't do to let the fowls into a dirty house for the winter campaign. First of all clean out the loose filth, droppings and scratching material; then spray the whole interior—walls, roosts and nest boxes—with a good disinfecting fluid, and besides all this a thorough fumigation of the whole premises will not be out of order.

## Make Hens Exercise.

It is not advisable to have heat in the henhouse. While it may be the means of more eggs, it also has been the starting point of more colds. Warmly built houses and the fowls compelled to exercise will be far better than artificially heated houses.

## THE POULTRY MAN.

Castor oil is useful in cases of diarrhea in poultry. A dose will relieve the intestines of irritant matter, the cause of the trouble, and cool and clean the bowels. The male chicken is a cock, the male goose a gander, the male duck a drake, the male turkey a tom or gobbler.

February is generally the beginning of the laying season for both ducks and geese.

Keep up the fight against lice. Do not let the good work of last month end your warfare. You did not get them all by any means. Go at them again.

Poultry culture calls for brains, energy, experience and capital.

PARASITES THAT  
INFEST POULTRY

For practical purposes lice and mites may be divided into three classes, according to their life habits and the best means of destroying them. The first and least harmful class is that made up of the large body lice which live upon the skin of adult fowls and annoy them chiefly by the irritation of their presence. These are comparatively easily killed by lice powders sifted through the feathers, or by the dust baths which all fowls enjoy if given opportunity to take them. Given opportunity to take these dust baths, adult fowls will need little help in combating this class of parasites.

The second class is composed of those which burrow into the skin or beneath the scales of the fowl's body and legs. The depluming mite which burrows into the skin at the base of the feathers and causes these to drop out and the mite which causes scaly leg by burrowing beneath the scales of the feet and shanks belong to this class. These cannot be reached by dusting powders and must be attacked with some grease or oil that can penetrate to their habitations. Any nonirritating



Scaly leg in fowls is a fifth disease and is caused by a parasite that burrows under the scales and when it starts soon infects the whole flock. Where it exists clean up thoroughly, whitewash walls, roosts, nests, dropping boards and disinfect floors. If scale is thick soak the fowls' legs in sweet oil, remove crusts gently and apply sulphur ointment or a mixture of three parts lard and one of coal oil. Repeat until the disease disappears.

grease or oil may be used, ordinary lard being as good as anything, though it sometimes needs re-enforcing with mercurial or blue ointment in the proportion of about one-fourth part of the latter. This can be rubbed in and reaches the pests. As a liquid dip for legs kerosene or coal oil is efficient and handy.

The third and most destructive class of parasites is represented by the common red mite. These mites do not stay upon the fowls during the day, but live in cracks and behind loose boards about the nests and perches and come out at night to feast upon the blood of their victims. Careful search will find them in any neglected henhouse, and no fowls can thrive where they are present. These are to be killed by the lice paints or sprays and by whitewash. For painting perches and small surfaces kerosene to which has been added one-fourth part of crude carbolic acid is cheap and effective. Any hard grease like tallow may be melted and applied to perches by means of a brush; this will fill the pores of the wood and lasts longer than the liquid paints.

## Charcoal For Poultry.

Charcoal is an excellent corrective of the evils of injudicious feeding and also is a good remedy in bowel disorder in poultry. Having wonderful absorbent powers, especially for gases, only a small quantity should be put in the hoppers at a time, on account of its absorptive nature. It should be kept in a thoroughly dry vessel with a close fitting cover, so as to exclude the air. If charcoal is heated well before given to poultry it will have a tendency to drive off impurities which may have become absorbed and will be equal to fresh charcoal.

Geyer has all kinds of Chicken Feed  
521 Indiana Avenue, New Phone, 2618  
5:23 tf

New Phone 2439 Old, Woodruff 266

James Alexander

Dealer in Staple and Fancy Groceries  
Fresh and Salt Meats, Chicken and all  
kinds of Scratch Feeds, Corn, Oats and  
Bran. Stock always Fresh

2433 Baltimore Avenue

BOYS' EXCHANGE

433 Indiana Ave.

New Phone 4864-K

Fine Cigars, Liquors and

Wines.

Try Our Business Mens' Lunch.

Old Phone Main 5763 New 2565-K

Why PAY High Prices for your

FLOUR AND FEED

Call up

S. B. VanPelt

Wholesale and Retail Dealer in

HAY, GRAIN and all kinds of

Chicken Feed. Orders promptly

delivered. Satisfaction guaranteed.

648 North West St

R. L. BAILEY

46 N. Pennsylvania Street, Suite 4

Trained in an Indiana College

Skilled in the Indiana Law.

New Phone 3026-K Res. 1760 N. Senat

Atty Jos. K Brown

Announce the removal of his Law Office to

Room 303 Holliday Building, corner Ohio

and Alabama Sts.

New Phone 2667 Old Main 4249

W. W. HYDE

Attorney and Counsellor At Law.

Notary, Public, Loans; Collections

A Specialty.

Has removed to 134 E. Wash

ington St. Room 1

New Phone 3647-Y Notary Public

J. P. Harden

LAWYER

928 Fayette Street, Indianapolis

R. L. Brokenburr

LAWYER.

Residence Phone 8674-K

SUITE 4 New Phone 3026-R

46 N. Penn. St. Indianapolis, Ind

THE TOWN CRIER

Was put out of business

by Printer's Ink

Printer's Ink Will Get Business

For YOU. We Do Up to Date

JOB PRINTING. TRY US

News of the Lodges

Atlanta, Ga.,—In a decision handed

down Tuesday by Judge Geo. L. Bell,

of the Superior Court of Fulton county

the right of Rabbab Temple of Nobles

of the Mystic Shrine, this city, to use

the titles emblems, insignias and rituals

of the order was sustained. The

decision followed the hearing on Mon

day and Tuesday of last week of the

injunction proceedings instituted in

August by Yasrob Temple of Shriners

white, against the continued existence

of Rabbab Temple.

Attorney George Gordon, white,

represented Rabbab Templr. He was

assisted by Warner Mc Guinn of Bal

timore who represented the Imperial

Council of the Ancient Ekytian Ara

bic Order of Nobles of the Mystic

Shrine, and was associate counsel in

the case. Mr. McGuinn ably assisted

Mr. Gordon in preparing the brief and

argument for the defense, the latter

presenting the argument in court



JOHN H. MURPHY

The counsel for the plaintiff claimed

prior title and argued that the colored

Shriners had no legal existence.

The defense contended that the white

Shriners did not have exclusive rights

that no damages had been claimed

under the common law and that the

colored Mystic Shriners were incor

porated and the whites were not. The

question of legal existence was what

Judge Bell reserved his decision until

Tuesday.

The case against Rabbab Temple

has been watched with interest by

the Mystic Shriners all over the coun

try. The Imperial Council backed

Rabbab Temple in the fight and Im

perial Potentate John H. Murphy of

Baltimore was on hand to direct the

fense. Chas. A. Faison is the Illus

trious Potentate of Rabbab Temple,

which has a membership of about

seventy.

Constantine Consistory No. 25, A.

A. Scottish Rite Masons are now re

ceiving members for a new class, that

will include the 32nd degree and the

Mystic Shrine. All Master Masons

who are in good standing in the Bae

Lodge are eligible. See Dr. S. A.

Furniss, 132 West New York street

or Geo. N. Redd 437 Indiana avenue

at once. This may be your last

chance.

We received the first issue of the

Indiana Pythian News for November

published by Jas. A. Colter at 701 N.

Senate avenue. It is published in the

interest of Pythianism in the state.

Its neat and clean in appearance.

It is pages are full of good news and

well worth your time to read. The

Indianapolis Recorder welcomes the

Pythian News in the journalistic field

and wishes it success.

Send in your news for this column.

Let the world know what your Lodge

Court, Household of Ruth, Temple

and all departments are doing. This

column is free to you. Let us hear

from you each week.

Persian Temple No. 46 Mystic

Shrine meets Friday evening Nov. 27.

All Nobles are urged to attend.

A new Lodge has been instituted in

New York City called the Order of

Knights of Alpha and the Ladies of

Omega of the World.

Send your news for this column to

the Fraternal Editor, Indianapolis

Recorder not later than Tuesday.

Nelson's Hair Pomade.

The advertisement of the Nelson

Manufacturing Co., of Richmond, Va.

which will be found in another col

umn is of special interest to everyone

who takes a pride in their personal

appearance. They are the originators

of Nelson's Hair Dressing, a prepara

## ABEL BROS.

## Progressive Undertakers

Are Delivering the Goods at lowest possible Prices

CHAPEL FOR FUNERALS. LADY ATTENDANT

Bodys Shipped to all parts of the country by Licensed Embalmer

PHONE MAIN 2044

NIGHT CALL, New Phone 4011 R

Walnut & Senate Av.

(Branch, Toledo and Ohio Sts.)

## PIERLE'S DRUG STORE

A Complete Line of Drugs and Toilet Articles

Everything Fresh and New. Our Prescription Department is

Complete. We solicit YOUR PATRONAGE

For that Cough and Cold, Try our Cough Syrup and Cold Tablets. Box Candies

Orders taken for VELVET ICE CREAM

E. A. PIERLE cor. 12th & N. West st

Phone Main 7194

## Velvet ICE Cream

For ALL Parties and Church Socials

Also Delivered to your home. Try it Next Time.

THERE IS A DIFFERENCE

THE INDIANAPOLIS CREAMERY

BOTH PHONES 1532 937-939 FT. WAYNE AVE

(Mention The Indianapolis Recorder)

New Phone 3376 K

Residence

New Phone 2576 K

Business

S. C. Jackson,

DEALER IN

Wholesale & Retail Poultry Business,

EGGS, BUTTER, & RABBITS.

420 West North St. INDIANAPOLIS,

New Phone 2658

Residence New 2179

ORDER YOUR

Thanksgiving Turkey

FROM THE SANITARY FISH &

POULTRY MARKET

432 W. 12th St.

FRESH FISH, OYSTERS, RABBITS, & EGGS.

Chickens Dressed Free.

WM. WILSON, Prop.

STAND UP FOR THE NEGRO RACE

When in Need of Professional

Services, Patronize our Advertis

ers. They will prove as efficient and

careful of your interests as any one.

New Phone 3143. Office Hours

9 to 11 a. m. 2 to 4 p. m.

7 to 8 p. m.

Sunday, 3 to 4, 7 to 8 p. m.

DR. CLARENCE N. HARRIS,



**"A Stitch in Time Saves Nine  
NOW IS THE TIME**  
to begin taking the  
**CARTER RHEUMATIC REMEDY**  
—Prepared only by—  
**ROBERT P. BLODAU, Druggist**  
35 YEARS IN BUSINESS

# CARTER RHEUMATIC CURE

At Your Druggist or Order Direct  
It Has Cured Others and will Cure You  
Compounded of Pure Drugs, Roots and Herbs  
Large Bottle, 3 to 4 weeks treatment. \$1.00  
**ROBERT P. BLODAU, Druggist**  
—ESTABLISHED 1885—  
402-404 Indiana Ave Indianapolis, Ind

## LOCAL NEWS

Call New Phone 1563 and Old Main 9044.

All notices of entertainments and socials must be paid for at the rate of one cent a word.

### Personal Mention

Mr. and Mrs. Samuel Robinson have moved from 1121 North Senate avenue to 1337 N. Capitol avenue.

Chas. Edwards of Greensburg, Ind., was the guest of Chas. Cutler of N. Indianapolis Sunday.

Mrs. Bertha Mitchell of Piqua, O., was in the city a few days last week.

Blaine Hall of Louisville, Ky., was the guest of Monroe Hinton and family in Roanoke street Sunday.

Salaster Dudley of Glendale, Ky., was called to the city on account of the death of his mother Mrs. Dudley.

Mrs. Joseph Matthews of W. 11th street returned Tuesday from Lafayette where she spent the week-end guest of friends.

Mrs. Clark Coffin of Blake street has returned from an extensive visit through the south.

Miss Lillian Jeffries who has been visiting her sister Mrs. Frances Cotton in East street will leave shortly for Fowler and Marion to visit relatives. Miss Jeffries has been extensively entertained while in the city.

Thelma Mitchell the daughter of Mr. and Mrs. Jas. Mitchell, in N. Illinois street, is here from Carthage, O., where she is attending Boarding School to visit parents and friends.

Howard Simms has accepted a position on the road running from Cincinnati to Jacksonville, Fla. He will leave the 20th of this month.

Mrs. L. Shatwell of Cincinnati, O., was called to the city on account of the illness of her daughter Mrs. Geo. Hardin on Churchman avenue.

Mrs. B. S. Taylor of 829 W. Pratt street has returned home after an extensive visit in the west. Among the many places she visited were Sweet Spring and Sedalia Mo., and Kansas City, Kan.

Mrs. Anna Wilson and John Blue were married Wednesday afternoon at the home of the bride 707 Muskingum street.

Miss Cassia Anderson of Connersville, Ind., has entered training.

Mrs. W. S. Johnson will be the soloist of the evening, at Second Baptist church, Wednesday Nov. 18th.

The World Film Corporation presents The World, The Flesh, and The Devil, at The Senate Friday.

Mrs. Grace Wells and Mrs. Anna Dickerson received tickets to the Chrysanthemum Florist Show Friday evening at the German House given by Mrs. Anna K. Brown.

Mrs. Mary E. Andrews of 835 1/2 W. Pratt street entertained in honor of the birthday of her daughter Mrs. Mahel Thompson. Covers were laid for 15.

The engagement of Mr. Charles H. Baughman of this city and Miss Rosa B. Childs, a teacher in the Washington and Mott School in Washington, D. C., has been announced. The wedding will take place Christmas.

George L. Knox, publisher of the Freeman, and Mrs. Margaret Nickens were married Thursday evening at the parsonage of Simpson Chapel, Rev. P. T. Gorham officiating.

Miss Cleo Holland returned to New Castle, Ind., Wednesday after a visit with Miss Irene Heston in W. 12th street.

Joseph Holliman is ill at his home, 524 North Senate avenue. He is a member of Columbia Lodge No. 30, K. P. and Damon Co. No. 1 U. R. K. P.

Miss Daisy Jones after a visit with her sister Mrs. Carrie Taylor, 2435 Rural street will return to her home in Chicago Tuesday.

Miss Minnie White has moved from from N. Missouri street to 1248 Fayette street.

Albert Hadley continues ill at his home in Draper street.

Walter Miller was operated on for appendicitis at the City Hospital this week.

**KUYKENDALL & HUFFMAN, Dentists.**

Don't Pull That Tooth.  
But go at once to Drs. Kuykendall & Huffman, leading dentists at 359 1-2 Indiana avenue. All kinds of dental work at reasonable prices. New Phone 5067.

**WM. WEIR STUART, DENTIST**  
653 N. West St. Phone: New 3448  
Office Hours: 8 a. m. to 5 p. m. Sunday and evenings by appointment.

### H. L. SANJERS

Est. 1889 25 yrs of Successful Business  
**25th Anniversary Sale**

will be run for the next 30 Days. Here is Your opportunity to get BIG Values for Fall and Winter in Ladies and Gents

**Furnishings**

**Men's Goods**

Winter Caps for Men and Boys, 50c values. Heavy Fleece lined Underwear

50c value. 23c

Sweaters, Coat style. 50c value. 23c

50c Sweaters, Coat Style. 43c

Men's Jersey 50c value. 43c

Men's Ribb Union Suits, garment \$1.00

Men's Fleece line Union Suits. \$1.00

Men's all-wool Union Suits \$1.50 \$2.00

Men's White & Black Silk Sox 25c 50c

**Ladies' Goods**

Ladies' Lingerie Shirtwaists. 39c

Ladies' Mannish Waists \$1.50 val. 79c

Ladies' Silk Blouses. \$1.00 values. 95c

Ladies' Jersey Gloves 50c value. 25c

Ladies' Fancy Hose. 25c value. 10c

Ladies' Silk Fiber Boot Hose. 25c

Ladies' Fiber Silk Hose, all colors 50c

Ladies' Sweaters. \$1.25 up

Do not miss this Sale

Also Headquarters for Full Dress

Tuxedos for Waiting and Parties

Call and See Us.

New Phone 2561 218 Indiana Avenue

**ITEMS OF INTEREST**

The Annual Children's Hour a Great Christmas Party at Tomlinson Hall Dec. 26th from 2 to 7, p. m.

Frances Berry, Director

Mrs. Alice Bell, 714 Fayette street Hair Culturist—Poro System. Call New Phone, 401 K. and make your appointment.

There will be a grand Musicales Monday evening Nov. 16th in the parlors of the Dumas Club under the management of Hayes Wilson and others. Special invitations.

**SPECIAL NOTICE.**

I take this method of Informing the public that I, A. Roy Harris have purchased the Montgomery Pharmacy 748 North West street and opened the same for business. I have a complete line of drugs, candies, cigars, ice cream and etc for your inspection. Courtesy and the best of treatment to all.

**A. R. Harris.**

Jones, Bennett and Co., House Movers and Raisers have removed from 1355 Chestnut street to 932 East St. Clair street. Old Phone Main 5216; New Phone 561.

S. Hardrick and Son, Fuel and Hauling Co., have removed from 1355 Chestnut street to 932 East St. Clair street. Old Phone Main 5216; New Phone 561.

Mrs. Lulu Pinkston and Mrs. Susan Miller have opened the Cottage Cafe at 1324 N. West street and are serving home cooked meals and lunches, home made pies and sandwiches at all times. We solicit your patronage. New Phone 3 76 R.

The Geo. Wm. Hoffman Co., manufacturers of the well known "Bar Keeper's Friend" powder metal polish are now giving away a pack of fine playing cards with ten autograph signatures of G. W. Hoffman cut from off the Bar Keeper's Friend packages. We would suggest that the readers of the Indianapolis Recorder take advantage of this offer by beginning to save up these signatures.

Don't miss "As the Crow Flies" 9th installment of Trey O'Heart, at The Senate Theatre Sunday.

The Aesculapian Medical Society will hold its regular monthly meeting Tuesday 8-30 p. m., at Y. M. C. All members are requested to be present. Business of importance.

**Dr. W. W. Stewart, Pres.**

**Dr. L. A. Lewis, Secy.**

**DR. O. W. LANGSTON, DENTIST.**

**NEW PHONE 2867-K**

Now located at 134 East Washington street. Best Dental work in the city

hours, 8:30 a. m. to 8 p. m. Sunday by appointment.

The TIME is now RIFE For  
**COUGHS, COLDS, Etc.**

Also Cosmetics. I have preparations for each—Guaranteed

Prescriptions carefully compounded. We still serve the public with our

**Famous Velvet Ice Cream** Delivered as Usual

Call Main 2257 and New 4101

**R. W. SMITH, Pharmacist**

**1301 N. SENATE AVE.**

When you see these Boots in first Floor Windows at \$5.00, \$4.50, and \$4.00 **THINK** You can

buy them here for \$2.50 & \$2.85

We are located on second floor and can save You MONEY.

**WALK A FLIGHT SHOE STORE**

Entrance at 157 N. Illinois St

Illinois at Ohio St

**\$3 50 Values \$2.50**

**\$4 00 Values \$2.85**

**How about your**

**SEE DOCTOR STOKES**

39-40 BALDWIN BLOCK

—NEW PHONE 1668 K—

Hours: 9 to 5. Sundays by Appointment

**LOOK! THINK!**

**Wacker's Cut Rate Meat Market**

S. W. Corner Indiana Ave. & West Street

LOOK for the YELLOW Cut-Rate SIGN

**BUTCHER**

An Exhibition Worth Seeing

is our stock of meat products. We have about everything any man or woman wants in the line, and we declare with all due modesty that nothing of it all deserves to be placed in class 2—it's all worthy to rank in the highest section.

Oddly enough we don't charge extra prices and while we are handing out the choicest goods in the market, we want to serve you and will if you look at what we have to offer.

**Round 18c**

**Steak 12c**

**Pot Roast 13c**

**Stewing Beef 9c**

**Leg of Lamb 14c**

**Lamb Roast 12c**

**Pork Chops 16c and 18c**

**Brains 9c**

**Melts 4c**

**Liver 5c**

**Shoulder Bones 6c**

**Pig Ears 7c**

**Pig Snouts 8c**

**Chitterlings 6c**

**Pork Pan Sausage 1b 12c**

**We deliver free of charge**

**Call Old Phone Main 7084**

**Smoked Ham, 16c lb.**

Mrs. Edw. Jones is ill at her home in W. 25th street.

**Program.**

Madam W. S. Johnson is regarded as a most pleasing vocalist possessing a very pure and sweet soprano voice. She was for sometime a pupil of the Metropolitan Conservatory of Music and has sung before the leading musical clubs of America. On such occasions with voice bird like purity, of some of the best cavatina music, always elicited the most enthusiastic plaudits and recalls.

**NOTICE.**

Mrs. Sadie B. Dunkey, of the Sadie B. Dunkey Beauty Parlor, wishes to announce to her patrons that she will not leave for Detroit until the first of the month to give all persons who have work in her shop a chance to get it out before she leaves the city. You can find Mrs. Dunkey at 1914 Park avenue.

**Sick Reported.**

Sam Faison manager of the Savoy Bar has resumed his duties after a brief illness.

Mrs. Elnora Saunders, 1536 Linden street has been ill for the past five weeks.

**Walk-a-Flight Shoe Store**

We call the attention of our many readers to the advertisement of the Walk A Flight Shoe Store now open at 157 N. Illinois street, corner of Ohio street. R. K. Masters, one of the general proprietors has been with the Marrott Shoe Store for the past nine years and is well known by the colored patrons of that store. Mr. Masters asks them to call and inspect his line before going elsewhere.

Mr. E. C. Smeltzer the junior member has conducted a store at Bicknell, Ind., for three years, but his place was destroyed Sept. 10th. Since opening the new store Mr. Smeltzer has made many friends. With the reputation of these two men the Walk A Flight Shoe Store will become the leading shoe store for values in this city.

Read their advertisement and see the values they are offering in Ladies Boots and Shoes today and all next week. Call and inspect their place and tell them you saw their advertisement in the Recorder.

**Money**

**TO LOAN COLORED PEOPLE**

To Buy A Home or Go Into Business. Includes 20 CENTS For A Key.

Box 2, 433 W. Ohio St. INDIANAPOLIS, INDIANA. \$100.00 TO \$5,000

Now in our New Office, 413 Indiana avenue



Don't Wait Start Now

I am offering hundreds of bargains to home seekers and investors at your own terms. If you don't see what you want tell me—its my business get it for you. All business dealings confidential

Open of Evenings

**J. WALTER HODGE**

Start today with a small payment down and balance like rent

How much have you already paid for rent? It's awful ain't it? And yet you had never thought about it. And what have you to show for your labor? Don't be foolish all your life. Let me start you on the right road, Desirable homes in all parts of the city on very easy terms.

**Desirable Property For Rent—Complete list**

office. If you can't call, phone or send postal. If you want a new house built, we can arrange it for you on payments of one-tenth down and balance monthly

**Fire Insurance—Placed in old reliable companies**

A policy for 3 years on your household goods, rates: 50c on each \$100. Don't be burned out and have nothing left.

Vacant lots in all parts of city: cash or payments Don't tire yourself out looking when we have property suitable to your wants, and terms to suit

**Office Phones: OLD MAIN 4694 NEW 3058**

**Residence Phone Main 3407**

**JAMES N. SHELTON**

(JIM)

**Funeral Director & Embalmer**

(LICENSED)

**S. H. Winfrey, Asst.**

**418-420 Indiana Ave**

**Private Ambulance Lady Attendant Lowest Possible Prices**

**Calls answered day or night. Best Service Vehicle & Auto Service**

**Watch This Space for BARGAINS**

Full line of Ladies Gents and Childrens Underwear now on Sale

**Men's ribbed and Fleece lined underwear only 50c garment**

Ladies low & high neck Shirts 25c 50c

Union Suits 50c 50c and \$1.00

Childrens Union Suits from 4 to 14 yrs only 25c

Men's Sweater coat in many blue & gray at 50c each

Childrens School Handkerchiefs, 3 for 5c

Coal hods 25c Shovels 5c and 10c

Stove pipe and elbows, all sizes 10c each

**THE NORTH SIDE NOVELTY STORE**

1139 North WEST ST

**John H. Harris**

Dealer In

Staple and Fancy Groceries, Fresh and Salt Meats.

Green Trading Stamps given

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**Lincoln Hospital Notes.**

Mrs. Mollie D. Wallace of 2313 Massachusetts avenue is recovering from a serious operation.

Mrs. Roxella Moor of Sewickley, Pa. is recovering.

Jeff Haines has recovered from a two weeks' illness and has returned home.

Martin Harris is ill.



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